

**CITY OF VALLEY FALLS**

**Open Meeting**

February 15, 2017

**Open Meeting**

The meeting was called to order by Mayor Charles Stutesman. Council members present were Tony Trower, Lucy Thomas, Andy Dinger, and Mike Hahn. Betsy Doughramaji was absent.

The minutes from the February 1, 2017 meeting were presented. Lucy moved to approve. Tony seconded the motion. Motion carried 4-0.

**Petitions, Proclamations, Request, Complaints, Visitors, Etc:**

**Public Comments:**

**Committee Reports:**

**Administrative:** Written report presented.

**Water/Sewer:** KDHE was here for an inspection and all results were good. Paul presented a document that KDHE wanted the Council to review on the City's Emergency Water Supply Plan.

\*Paul was having trouble with the cell draining at the Sewer ponds. He was able to clear out the line but this may be something that needs addressed a little later down the line.

\*Paul and crew were able to jet all the lines under the baseball and softball fields.

\*Paul has been able to inspect 48 houses for storm water drainage. Seven had sump pumps draining into the sewer.

**Streets/Alleys:** : Paul reported that address 500 Walnut St. is putting a new curb in on the north side of his house along Mary St. and all cost paid for by the property owner.

\*Tom Brown called with a request from the school on changing Elm St between Catherine and Francis to a one way street headed north. After short discussion it was decided by the Council not to change it to a one way at this time.

**Parks:**

**Fire Board:**

**Police/Court:** Bronson is looking to purchase wind breaker jackets for his department. Tony moves to approve the purchase. Lucy seconds the motion. Motion carried 4-0.

\*Bronson is working to complete some continuing education hours. He will be attending training at the Jefferson County Sherriff office that is funded by a grant and will be no cost to the City.

\*He would also like to attend a gun smith class in April hosted in the City of Hutchison. He was also interested in a records management class in April hosted in the City of Salina. The cost of the class and lodging is \$780.00. Tony moves to approve all training for Bronson. Mike seconds the motion. Motion carried 4-0. There were no additional questions for Bronson after completion of his report.

**Health Code:**

**VFEDC:**

**Swimming Pool:**

**Old Business:** Housing Demolition RFP: The Council has reviewed the RFP for taking down our dilapidated homes in town. The address of focus is 405 Oak St. There were a couple minor changes to make to finalize the document. This will be reviewed again at the next meeting.

**New Business:** Trash Bids: Our trash contract with SM Ball will expire the end of April. The Council reviewed the RFP and no changes were made. This can be sent out to Waste Management, Deffenbaugh, and SM Ball.

**VOUCHERS**

The vouchers were presented. Andy moved to approve and Tony seconded the motion. Motion carried 4-0.

**ADJOURNMENT**

Andy moved to adjourn the meeting and Tony seconded the motion. Motion carried 4-0.

APPROVED: \_\_\_\_\_  
CHARLES L. STUTESMAN, MAYOR

ATTEST: \_\_\_\_\_  
APRIL HERBSTER, CITY CLERK