

City of VALLEY FALLS

Incorporated May 17, 1869

City Council Agenda

The City Council meeting is open to the public and will be held at City Hall. Meetings will be streamed via Facebook Live (<u>https://www.facebook.com/cityofvalleyfalls</u>) Please email questions to <u>cityadmin@valleyfalls.org</u> before the meeting.

July 19, 2023 6:30 PM Regular Meeting

CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL - City Council and Staff MINUTES - Regular Meeting of July 5, 2023

PUBLIC COMMENTS & GUESTS: Public Comment Policy

BUSINESS ITEMS:

- 1. Budget Presentation
- 2. Auditor Proposals
- 3. RV Park
 - a. Kevin Campbell Extended Stay 1 month
 - b. Kayla Page Extended Stay 1 month
- 4. 207 Sycamore Status Update
- 5. 2024 RV Park Rent Increase
 - a. Current Rate \$8.50
 - b. Proposed Rate \$18.00
 - c. Surrounding Comparisons
 - i. Lake Perry \$26/ day
 - ii. Banner Creek \$20/ day

INVOICES - \$ 68,801.08

REPORTS:

CITY ADMINISTRATOR: Audree Guzman PUBLIC WORKS: Bill McCoy POLICE: Carrie Clark POOL: Lori Glissman MAYOR: Jeanette Shipley FIRE DISTRICT: Salih Doughramaji COMMUNITY DEVELOPMENT COMMITTEE: Audree Guzman PLANNING & ZONING COMMISSION: Audree Guzman CITY COUNCIL COMMENTS/ FEEDBACK/ IDEAS

ANNOUNCEMENTS/ COMMUNICATIONS: Jefferson County 4- H Fair - July 24th - 28th. Full schedule available on city Facebook Page.

EXECUTIVE SESSION ADJOURNMENT

CITY OF VALLEY FALLS

July 5, 2023

Open Meeting

The meeting was called to order at 6:30 pm by Mayor Jeanette Shipley. Council members present were, Gary McKnight, Matt Frakes, Salih Doughramaji, Jennifer Ingraham and Judy Rider.

Staff present: Audree Guzman, City Administrator, Bill McCoy, Public Works, Police Chief Carrie Clark, and Leonard Buddenbohm, City Attorney.

Others present: Dianne Heinen

Minutes:

The minutes from the June 21, 2023, meeting was presented.

Salih moved to approve the minutes. Gary seconded the motion. Salih requested more detail of discussions be included in future minutes. Motion carried 4-0.

Public Comments & Guests:

No public comment.

BUSINESS ITEMS:

- Notice to County to Exceed Revenue Neutral Rate Resolution #2023-04
 The Resolution to Exceed Revenue Neutral Rate is to establish a public hearing on September 6th. Jennifer made a motion to approve the resolution #2023-04. Salih second the motion. Motion carried 5-0.
- Community Development Committee By Laws
 The Community Development Committee bylaws were presented. Letters to past members of
 the Economic Development Committee will be sent out and membership advertised on
 Facebook. Salih made a motion to approve the bylaws for the Community Development
 Committee. Gary second the motion. Motion carried 5-0.
- SS4A KDOT Grant Agreement The agreement is for the KDOT cost share program for the Safe Streets for All Grant(SS4A). Salih made a motion to approve the SS4A KDOT Grant Agreement. Jennifer seconded the motion. Motion carried 5-0.
- 4. SS4A USDOT Grant Agreement The agreement is for the USDOT 80% Grant for the Safe Streets for All Grant (SS4A).
- 5. Salih made a motion to approve the SS4A USDOT Grant Agreement. Jennifer seconded the motion. Motion carried 5-0.
- 6. 1009 Francis -Street Light/ Blacktop Request The owner of 1009 Francis St requested a street light be placed on the 1000 block of Francis and the road be paved and storm drainage installed. For such request a Benefit District would be used to cover cost. Due to the house at 1009 Francis being vacant no action was taken to move forward with the request. However, the Public Works Department will grade the street.

Meeting Minutes

VOUCHERS:

July 5, 2023, vouchers. Salih moved to approve vouchers in the amount of \$78,586.14. Jennifer seconded the motion. Motion carried 5-0.

REPORTS:

City Administrator:

Daily Operations

- 1. Codification First draft of update code is anticipated by mid-July.
- 2. Budget Working on the 2024 budget. This process starts in May and is generally completed by September.
- 3. Storm Siren Working with Blue Valley to get storm siren installed at City Park. Will be completed in July.
- 4. Ford Truck The new truck for the public works department is anticipated to be here in mid-July.
- 5. Barnes Addition Plot PEC has completed the draft. County appraiser not responding to PEC. The plot will be recorded this month.
- 6. Utility Mapping The update water maps have been sent to PEC. We should be fully functional on PEC Maps by July.
- 7. 207 Sycamore St Condemnation Next update June 21st.
- 8. 204 Walnut St Condemnation Next update August 23rd.
- 9. 419 Broadway St Condemnation Next update August 23rd.
- 10. Community Development Board Collaborative meeting over by-laws on June 28th. Sending letters out for membership.
- 11. Planning Commission Met on May 30 for variance. Next meeting July 6th.

Grants & Projects

- CDBG Sewer Project Phase 1- Construction began May 1st. Anticipated completion by October 2023.
- 2. KDHE Waste Tire Grant Awarded grant of \$2,600 for benches and tables. Received first half of payment. Benches and tables have been received.
- 3. SS4A Grant Awarded grant of \$40,000 Federal Funding and \$5,000 KDOT. Working on completing RFQ for consultant. Awaiting final grant contract from USDOT.
- 4. LSSE Grant Application submitted. To be used for radios and Enterpol RMS. Anticipated award notice in September.
- 5. T-Mobile Grant Application submitted on behalf of Valley Falls Historical Society. Anticipated award notice in September.
- 6. K-4 / K-16 Street Lights Safety study is anticipated to be finalized with recommendations by June. \$30,000 estimated to add lighting. If warranted by KDOT study, the light cost will be covered by KDOT.
- 7. Opioid Settlement Total received to date is \$2,952.96. \$0.00 expended. Working with PD on possible uses of funds and application of opioid settlement grant.
- American Rescue Plan Act (ARPA) Projects completed to date include: gWorks Software, RV Park Electrical Upgrade. Funds used to date: \$23,851.40. Projects pending to date include: KDOT TA Downtown Streetscape Project. Remaining Funds: \$152,106.96.

Meeting Minutes

- 9. Automatic Water Meters 16 meters left to install. Waiting on more meters. Anticipated delivery is September.
- 10. KDHE Lead & Copper Lead & Copper Inventory due to KDHE by October 16, 2024. Submitted grant application to KDHE for technical assistance.

Public Works:

Water:

Located the beginning of the spring line at the city lake (Walked 3 miles) Need to make access route to them at some point in the future

Capped the spring line coming from the lake until they finish putting in the new power poles Ordered the security camera system for the water plant

Sewers:

Sewer project going well. Assisting them when and where I can, do locates as needed Streets:

Painted the parking lines on Broadway and will be doing the park as soon as we get more supplies in

Fixed the alley behind the post office

Regraded the alley between Oak and Walnut 600 block

Working on the brick repair by the Methodist church Poured 8 yards of concrete. Weather depending we should be finished this week

. Parks:

Sprayed the grass/weeds along the parade route

Going to be cleaning the parade route soon as needed

Police:

Read a book to the Summer Reading kids at the Delaware Township Library. After reading, the kids went outside and climbed into the JFCO ambulance and one of the patrol cars

Charger is in getting new brakes

Received the new access point from Motorola for the wireless cameras. The charger and explorer will be taken to TFM to have the equipment installed to make those cameras wireless as well Completed all the necessary paperwork for Cary Brosa as a new Part Time Police Officer. Brosa is currently the IT

Director for the USD 338 School District. He comes with previous law enforcement, corrections, and dispatch experience. He competes in shooting competitions on the civilian side, and is our firearms lead officer

Pool:

Public swim lessons are now completed. Due to weather, the last day of Winchester class was canceled. The town contact (Judy Scott) made the decision not to return on Friday. The kids received their class information and treats. The kids rode the bus on Thursday but the weather prevented them from having class. Lessons at 10 and 11 went as planned. Providing private lessons. Not taking any additional private lessons until we can get more off the list. There will be an evening Preschool class in July, but no other public lessons. This class is full. Have sold 77 family passes this season. The first community pool party was June 25th. John organized with a few staff members. There were 48 people in attendance. Next community party is in the works - Christmas in July for the 25th. Pool parties are picking up. Have at least 6 for July and 5 already for August. Water Aerobic attendance is

Meeting Minutes

also picking up. May need to purchase additional equipment to replace some that is getting worn out. (Noodles, belts and weights) Ice cream stocked up for July 4th free swim. 1:00-5:00. Purchases -small basketball goal for smaller children to play with in zero entry area -wheeled mesh cart to hold water aerobic equipment for the noon adult swimmers. -outdoor clock to replace the old clock that was no longer working.

Donations • Received a smaller outdoor clock from Julie Craft. • Received 2 new bar stools from Steve and Lana Pruett. • Picked up an extra umbrella stand for the deck from a state co-worker. • Spencer Doughramaji used his welding skills to repair the older umbrella stand. I asked if he needed to purchase any supplies. He said no. I did give him ice cream for his work and asked if he wanted to swim. • Donated an air compressor from my dad's (Merle Strole) belongs. This will be handy for pool parties to air up any inflatables.This will be stored in the shed.

Issues/Concerns -Getting chemical and water test kit from Hawkins. Suppose to be delivered July 3rd. Took over two weeks. Still waiting on the kit that was ordered on Amazon. -The wooden benches that came from the old pool need to be replaced or refinished. There are at least 6 benches at the pool. Three on deck and three in the shelter house area. -The staff have already started discussing their plans for next season. Several of the experienced staff will not be returning. This will have a huge impact on swim lessons. Closing Saturday, August 12th. Currently there are parties scheduled for the 8th, 10th, 11th and 12th (morning).

Mayor: No Report. Fire District: No Report. Economic Development Board: No Report Planning & Zoning Commission: No Report City Council Comments: None.

EXECUTIVE SESSION

Jennifer made the motion to recess into executive session to discuss an individuals employee's performance pursuant to non-elected personnel matter exception KSA 75-4319 (b) (1) to include: the city administrator. The open meeting resumed at 7:50 PM.

ADJOURNMENT

Gary made a motion to adjourn the meeting. Judy seconded the motion. Motion carried 5-0 adjourning the meeting at 7:53 PM.

APPROVED:

JEANETTE SHIPLEY, MAYOR

ATTEST:

CHRISTINE WEISHAAR, CITY CLERK



<u>City of</u> VALLEY FALLS

Incorporated May 17, 1869

PUBLIC COMMENT POLICY

This is a business meeting of the governing body for the City of Valley Falls. We strive to run a smooth and efficient meeting.

Public Comment is limited to 3 minutes per person. Speakers shall state their name and address. This is intended for citizens to express their views. City Council Members will not engage in dialogue with the speaker. Belligerent, rude, and offensive speakers will be stopped immediately. Citizen should reach out to City Council Members to have personal discussion of their concerns outside of City Council Meetings.

Any comment for agenda items shall be taken only during the specific agenda item. All questions posed during public forum should be answered within the specific agenda item by any City Council Member or followed up as needed by staff in a timely manner during regular business hours following the meeting.

Citizens desiring to comment on matters of a general nature, not specific to an agenda item, shall sign up in advance of the meeting & shall provide name and address, and the purpose or nature of the request. This request should be received by the City Administrator before Friday at noon preceding the meeting. No action or formal comment will be taken on such request at the council meeting. Staff will follow up in a timely manner during regular business hours following the meeting.

2024

CERTIFICATE

To the Clerk of Jefferson, State of Kansas

We, the undersigned, officers of <u>Valley Falls</u>

certify that: (1) the hearing mentioned in the attached publication was held;

(2) after the Budget Hearing this budget was duly approved and adopted as the

maximum expenditures for the various funds for the year 2024; and

(3) the Amount(s) of 2023 Ad Valorem Tax are within statutory limitations.

| | | | 20 | 24 Adopted Budge | et |
|-------------------------------|--------------------|-------|------------------|---------------------|---|
| | | | | Amount of | Final Tax Rate |
| | | Page | Budget Authority | 2023 Ad | (County Clerk's |
| Table of Contents: | | No. | for Expenditures | Valorem Tax | Use Only) |
| Allocation of MVT, RVT, and | 16/20M Vahiala T | | 101 Experiatures | valoreni Tax | |
| Schedule of Transfers | 10/20101 vehicle 1 | 3 | - | | |
| Statement of Indebtedness | | 4 | - | | |
| Statement of Lease-Purchases | | 5 | - | | |
| Statement of Lease-1 drenases | | 5 | - | | |
| Fund | K.S.A. | | - | | |
| General | 12-101a | 6 | 893,624 | 122,145 | |
| Debt Service | 10-113 | 7 | 075,024 | 122,145 | |
| Library | 12-1220 | 7 | | | |
| Bond & Interest | 12-1220 | 8 | 345,000 | | |
| bolid & interest | | 8 | 545,000 | | |
| | | 9 | | | |
| | | 9 | | | |
| | | 10 | | | |
| | | 10 | | | |
| | | 10 | | | |
| | | 11 | | | |
| | | 12 | | | |
| | | 12 | | | |
| Special Highway | | 12 | 329,307 | | |
| RHID | | 13 | 529,507 | | |
| Water Utility | | 13 | 581,175 | | |
| Sewer Utility | | 14 | 564,778 | | |
| Solid Waste Utility | | 14 | 295,000 | | |
| Solid Waste Othity | | 15 | 295,000 | | |
| | | 16 | | | |
| | | 16 | | | |
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| | | 18 | | | |
| | | 19 | | | |
| | | 20 | | | |
| Non-Budgeted Funds-A | | 20 | | | |
| Non-Budgeted Funds-A | | 21 | | | |
| Totals | | XXXXX | 3,008,884 | 122,145 | |
| Budget Hearing Notice | | AAAAA | 5,000,084 | 122,143 | County Clerk's Use Only |
| Combined Rate and Budget H | earing Notice | 23 | { | | County Clerk's Use Only |
| RNR Hearing Notice | caring notice | 23 | { | | |
| Neighborhood Revitalization | | | - | | |
| Neighborhood Revitalization | | |] | | Nov 1, 2023 Total Assessed Valuation |
| | | | | | Tissessed Valaation |
| | | | Dave | enue Neutral Rate | 24.563 |
| | | | Keve | inue incuitat ivale | 24.303 |
| Assisted by: | | | | | |
| Assisted by: | | | | | |
| | | | | | |
| Address: | | | | | |
| Auuress. | | | | | |

Email:

Attest: _____ 2023

County Clerk

Governing Body

CPA Summary



City of Valley Falls 2024 Budget

| Total Final Assessed Valuation | | One Mill levy | | Tax & | Levy | Breakdo | own | | | | |
|--|---|----------------------|-------------------|-----------------|--------------|-------------------|--|--------------|---|---------------------------------------|--------------------------|
| 7,826,143 | | \$7,826.14 | 2.00% | | | | | | | | |
| Fund General Fund 100 | # of Mills 28.949 | Delq % \$4,531.18 | MVT | | RVT \$340 | 16/20 MVT \$76 | Ad Valorem \$226,559 | LAVTR \$0 | City/County Rev Sharing | Liquor Tax \$3,622 | Fuel Tax. \$31,200 |
| | 20.343 | \$4,551.10 | φ 22, 330 | φ 2 ,404 | \$340 | <i>φ10</i> | φ220,33 3 | φU | φU | <i>\$</i> 3,022 | <i>\$</i> 31,200 |
| Taxing Entities | Total Mills | Percentage | | | | | | | | | |
| Jefferson County | 72.235 | 42% | | | | | | | | | |
| USD 338 City of Valley Falls | 56.649 28.949 | 33% 17% | | | | | | | | | |
| Delaware Fire District No. 11 | 5.127 | 3% | | | | | | | | | |
| Delaware Township Library | 2.854 | 2% | | | | | | | | | |
| State of Kansas | 1.500 | 1% 1% | | | | | | | | | |
| Delaware Township Valley Falls Rec Commission | 1.638 1.000 | 1% | | | | | | | | | |
| Meadowlark Extension District | 1.556 | 1% | | | | | | | | | |
| | | | | | | | | | 1¢ Meadowlark District Delaware Township Library | 1¢ State of Kansas | |
| в. 2 В 035 2 Да. | THIS HOTE IS LEGAL T ALL DEBTS, FUBLIC AN B 4 2 7 5 4 F burnes taylor of the Turney State. | | | | OF | WASI | ARICA 42754 Ingto, D.C C | F 2 B | | [| 1c leaware ownship |
| 42 ¢ Jefferson County | | | 33¢ USD 338 | | | | 21 ¢ City of Valley Falls | | 3¢ Delaware Fire District | 1 c Valley F Recreat Commiss | ion |

| | Ch | art of Accounts | 6 | |
|------|--|-------------------|-------------|------------------------|
| Fund | Fund Name | Fund Type | Departments | Name |
| 100 | General Fund | Tax Levy Fund | 000 | Assets |
| 160 | Swimming Pool Reserve | Non-Budgeted | 050 | Liabilities |
| 200 | Capital Improvement | Non-Budgeted | 100 | Revenue |
| 300 | Special Highway & Streets | Non-tax Levy Fund | 110 | General Administration |
| 400 | Municipal Equipment Reserve | Non-Budgeted | 120 | Police |
| 500 | Bond & Interest | Tax Levy Fund | 130 | Court |
| 600 | Rural Housing Development Incentive (RHID) | Non-tax Levy Fund | 140 | Street |
| 720 | Water Utility | Non-tax Levy Fund | 150 | Parks |
| 721 | Water Reserve | Non-Budgeted | 160 | Pool |
| 730 | Sewer Utility | Non-tax Levy Fund | 200 | Capital Improvement |
| 731 | Sewer Reserve | Non-Budgeted | 300 | Special Highway |
| 740 | Solid Waste (Trash) | Non-tax Levy Fund | 400 | Equipment Reserve |
| 790 | Insurance Reserve | Non-Budgeted | 500 | Bond & Interest |
| | | | 600 | RHID |
| | | | 720 | Water |
| | | | 730 | Sewer |
| | | | 740 | Solid Waste |

| | Revenue Line Items | | Expense Line Items |
|------|-------------------------------|------|----------------------------------|
| 4000 | Ad Valorem Property Tax | 5010 | Full-time Wages |
| 4010 | Motor Vehicle Tax | 5020 | Part-time Wages |
| 4020 | Recreation Tax | 5030 | Contract Labor |
| 4030 | 16/20 Trucks | 5040 | Overtime |
| 4040 | Delinguent Personal Tax | 5050 | Benefits |
| 4050 | Sales Tax | 5100 | Insurance - GL, WC, and Property |
| 4060 | Liquor Tax | 5110 | Training/ Conferences |
| 4062 | Fuel Tax | 5120 | Dues/ Memberships |
| 4064 | Connecting Links | 5130 | Equipment/ Uniforms |
| 4068 | In Lieu of Tax | 5140 | Utilities and Phone |
| 4070 | City/ County Revenue Sharing | 5150 | Facilities Maintenance |
| 4080 | LAVTR | 5160 | Vehicle Maintenance/ Fuel |
| 4090 | Special Assessment | 5170 | Postage/ Stationary |
| 4100 | Grants & Donations | 5180 | Commodities |
| 4110 | Service Fees | 5190 | Contractual |
| 4120 | Permits/ Licenses | 5200 | Grants |
| 4130 | Franchise Fees | 5300 | Utility Costs |
| 4310 | Meter Setting | 5310 | High Volume Sales |
| 4320 | Meter Connection | 5360 | Utility Sales Tax |
| 4330 | Utility Reciepts | 5320 | RV Park Rental Reimbursement |
| 4340 | High Volume Sales | 5330 | Concessions |
| 4350 | Utility Penalties | 5340 | Animal Control |
| 4360 | Utility Sales Tax | 5350 | Jail Fees |
| 4370 | Restitution | 5360 | Landbank/ Planning Commission |
| 4380 | Court Fines and Fees | 5400 | Principal Payment |
| 4390 | RV Park Rent | 5410 | Interest Payment |
| 4400 | Swimming Pool Receipts | 5900 | Payment Plans |
| 4410 | Swim Pool - Snack Concession | 5910 | Transfer to General |
| 4420 | Swimming Pool- Pool Parties | 5911 | Transfer to Equip. Reserve |
| 4430 | Swimming Pool Leasons | 5912 | Transfer to Fund Reserve |
| 4440 | Lifeguard/ CPR/ First Aid | 5913 | Transfer to Bond & Interest |
| 4450 | Season Tickets | 5930 | In Lieu of Taxes - County |
| 4460 | Landbank/ Planning Commission | 5940 | Reimbursement / Miscellaneous |
| 4900 | Payment Plans | 5950 | Capital Outlay/ Carryover |
| 4910 | Transfers | | |
| 4920 | Interest Income | | |
| 4930 | AR/ Reimbursed Income | | |
| 4940 | Micellaneous Income | | |
| 4950 | Carryover | | |

| | TOTAL BY FUND | |
|-----------|--|-------------|
| Fund Code | Name | Total |
| 100 | General Fund | \$893,624 |
| 160 | Swimming Pool Reserve | \$5,500 |
| 200 | Capital Improvement | \$193,000 |
| 300 | Special Highway & Streets | \$329,307 |
| 400 | Municipal Equipment Reserve | \$142,000 |
| 500 | Bond & Interest | \$345,000 |
| 600 | Rural Housing Development Incentive (RHID) | \$128,000 |
| 720 | Water Utility | \$581,175 |
| 721 | Water Reserve | \$90,000 |
| 730 | Sewer Utility | \$564,778 |
| 731 | Sewer Reserve | \$95,000 |
| 740 | Solid Waste | \$295,000 |
| 790 | Insurance Reserve | \$0 |
| | Total Budget | \$3,662,384 |

| ANNUAL TRANSFERS | | | | | | | | | | | | | | | |
|---------------------|------------------------------|-------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| From | то | Annual Amt. | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
| Sewer Fund 730 | Sewer Reserve 731 | \$50,000 | \$4,900 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$50,000 |
| Sewer Fund 730 | Municipal Equipment Res. 400 | \$55,000 | \$5,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$55,000 |
| Sewer Fund 730 | Bond & Interest Fund 500 | \$75,000 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$75,000 |
| Water Fund 720 | Water Reserve 721 | \$50,000 | \$4,900 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$4,100 | \$50,000 |
| Water Fund 720 | Municipal Equipment Res. 400 | \$55,000 | \$5,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$55,000 |
| Capital Improve 200 | Special Highway 300 | \$152,107 | \$152,107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$152,107 |
| General Fund 100 | Municipal Equipment Res. 400 | \$30,000 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$1,250 | \$28,750 |
| General Fund 100 | Capital Improvement Fund | \$25,000 | \$3,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$25,000 |
| Te | otal Transfers | \$492,107 | \$184,657 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$27,950 | \$26,700 | \$465,857 |

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| B | ond & Debt Ar | nortization Schedu | ıle | |
|-------------------------------------|---------------|--------------------|---------------|----------------|
| Type of Debt | Date of Issue | Date of Retirement | Interest Rate | Total Amount |
| Swimming Pool - GO Bond Series 2016 | 10/26/2016 | 4/1/2037 | 3.75% | \$1,535,000.00 |
| Year | Interest | Principal | Service Fee | Total |
| 2024 | \$37,107.50 | \$70,000.00 | \$0.00 | \$107,107.50 |
| 2025 | \$35,497.50 | \$70,000.00 | \$0.00 | \$105,497.50 |
| 2026 | \$33,747.50 | \$70,000.00 | \$0.00 | \$103,747.50 |
| 2027 | \$31,787.50 | \$75,000.00 | \$0.00 | \$106,787.50 |
| 2028 | \$29,612.50 | \$75,000.00 | \$0.00 | \$104,612.50 |
| 2029 | \$27,187.50 | \$80,000.00 | \$0.00 | \$107,187.50 |
| 2030 | \$24,587.50 | \$80,000.00 | \$0.00 | \$104,587.50 |
| 2031 | \$21,906.25 | \$85,000.00 | \$0.00 | \$106,906.25 |
| 2032 | \$19,037.50 | \$85,000.00 | \$0.00 | \$104,037.50 |
| 2033 | \$15,975.00 | \$90,000.00 | \$0.00 | \$105,975.00 |
| 2034 | \$12,825.00 | \$90,000.00 | \$0.00 | \$102,825.00 |
| 2035 | \$9,468.75 | \$95,000.00 | \$0.00 | \$104,468.75 |
| 2036 | \$5,812.50 | \$100,000.00 | \$0.00 | \$105,812.50 |
| 2037 | \$1,968.75 | \$105,000.00 | \$0.00 | \$106,968.75 |
| | \$306,521.25 | \$1,170,000.00 | \$0.00 | \$1,476,521.25 |

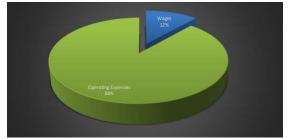
| Type of Debt | Date of Issue | Date of Retirement | Interest Rate | Total Amount |
|-------------------|---------------|--------------------|---------------|---------------------|
| Sewer - KDHE Loan | 3/1/2024 | 9/1/2043 | 93% | \$1,329,729.00 |
| Date | Interest | Principal | Service Fee | Total |
| 2024 | \$12,231.00 | \$58,738.00 | \$4,603.00 | \$75,572.00 |
| 2025 | \$11,683.00 | \$59,492.00 | \$4,397.00 | \$75,572.00 |
| 2026 | \$11,128.00 | \$60,256.00 | \$4,189.00 | \$75,573.00 |
| 2027 | \$10,566.00 | \$61,030.00 | \$3,977.00 | \$75,573.00 |
| 2028 | \$9,996.00 | \$61,814.00 | \$3,762.00 | \$75,572.00 |
| 2029 | \$9,420.00 | \$62,607.00 | \$3,545.00 | |
| 2030 | \$8,835.00 | \$63,411.00 | \$3,325.00 | \$75,571.00 |
| 2031 | \$8,244.00 | \$64,223.00 | \$3,103.00 | \$75,570.00 |
| 2032 | \$7,645.00 | \$65,050.00 | \$2,878.00 | \$75,573.00 |
| 2033 | \$7,038.00 | \$65,886.00 | \$2,649.00 | \$75,573.00 |
| 2034 | \$6,423.00 | \$66,732.00 | \$2,418.00 | \$75,573.00 |
| 2035 | \$5,800.00 | \$67,589.00 | \$2,183.00 | \$75,572.00 |
| 2036 | \$5,170.00 | \$68,456.00 | \$1,946.00 | \$75,572.00 |
| 2037 | \$4,531.00 | \$69,336.00 | \$1,706.00 | \$75,573.00 |
| 2038 | \$3,884.00 | \$70,226.00 | \$1,462.00 | . , |
| 2039 | \$3,229.00 | \$71,128.00 | \$1,216.00 | \$75,573.00 |
| 2040 | \$2,565.00 | \$72,041.00 | \$966.00 | \$75,572.00 |
| 2041 | \$1,893.00 | \$72,966.00 | \$713.00 | \$75,572.00 |
| 2042 | \$1,213.00 | \$73,903.00 | \$457.00 | \$75,573.00 |
| 2043 | \$523.00 | \$74,852.00 | \$197.00 | \$75,572.00 |
| | \$132,017.00 | \$1,329,736.00 | \$49,692.00 | \$1,511,445.00 |

| Donations | | | | | | | | | | |
|---------------------------------|----|---------------|----|---------------|----|--------------|--|--|--|--|
| Organization | | 2024 Budgeted | 2 | 2023 Budgeted | 20 | 022 Budgeted | | | | |
| Valley Falls Hometown Christmas | \$ | 100.00 | \$ | 50.00 | \$ | 50.00 | | | | |
| Fireworks | \$ | 1,500.00 | \$ | 750.00 | \$ | 500.00 | | | | |
| Centenarian Easter Egg Hunt | \$ | 150.00 | \$ | - | \$ | - | | | | |
| Jan McKnight Flower Pots | \$ | 50.00 | \$ | - | \$ | - | | | | |
| Misc | \$ | 200.00 | \$ | 350.00 | \$ | 325.00 | | | | |
| TOTAL | \$ | 2,000.00 | \$ | 1,150.00 | \$ | 325.00 | | | | |

| Expense Distribution | | | | | | | | | | |
|----------------------|--------------|----|----------|--|--|--|--|--|--|--|
| Fund | Account | | Amount | | | | | | | |
| General | 100-110-4100 | \$ | 500.00 | | | | | | | |
| Water | 720-720-4100 | \$ | 750.00 | | | | | | | |
| Sewer | 730-730-4100 | \$ | 750.00 | | | | | | | |
| TOTAL | | \$ | 2,000.00 | | | | | | | |

| | | | | Nage | 26 | | | | | | |
|---------------------------|----------------|-----------|---------|------|----------|---------------|-------|---------|-------|-------|-------|
| Title | Dopartmont | Statue | | | | Annual Pay | Admin | Stroote | Wator | Sowor | Total |
| | | | | | | | | Sireeis | | | |
| City Administrator | Administration | Full-Time | Salary | \$ | 32.61 | \$67,823.11 | 40% | | 30% | 30% | 100% |
| City Clerk | | Full-Time | Hourly | \$ | 18.61 | \$38,708.80 | - | | 30% | 30% | 100% |
| Chief of Police | Police | Full-Time | Salary | \$ | 24.52 | \$51,000.00 | 100% | | | | 100% |
| Officer 1 | Police | Full-Time | Hourly | \$ | 20.14 | \$41,891.20 | 100% | | | | 100% |
| Officer 2 | Police | Full-Time | Hourly | \$ | 19.00 | \$39,520.00 | 100% | | | | 100% |
| Public Works Director | Public Works | Full-Time | Salary | \$ | 28.39 | \$59,060.25 | | 20% | 40% | 40% | 100% |
| Public Works Laborer 1 | Public Works | Full-Time | Hourly | \$ | 22.18 | \$46,134.40 | | 20% | 40% | 40% | 100% |
| Public Works Laborer 2 | Public Works | Full-Time | Hourly | \$ | 19.10 | \$39,728.00 | | 20% | 40% | 40% | 100% |
| Officers Part-Time | Police | Part-Time | Hourly | \$ | 17.25 | \$10,000.00 | 100% | | | | 100% |
| Mayor | Administration | Elected | Monthly | \$ | 40.00 | \$480.00 | 100% | | | | 100% |
| Council Member | Administration | Elected | Monthly | \$ | 40.00 | \$480.00 | 100% | | | | 100% |
| Council Member | Administration | Elected | Monthly | \$ | 40.00 | \$480.00 | 100% | | | | 100% |
| Council Member | Administration | Elected | Monthly | \$ | 40.00 | \$480.00 | 100% | | | | 100% |
| Council Member | Administration | Elected | Monthly | \$ | 40.00 | \$480.00 | 100% | | | | 100% |
| Council Member | Administration | Elected | Monthly | \$ | 40.00 | \$480.00 | 100% | | | | 100% |
| Code Enforcement Director | Administration | Contract | Monthly | \$ | 195.00 | \$2,340.00 | 100% | | | | 100% |
| City Attorney | Administration | Contract | Monthly | \$ | 1,000.00 | \$12,000.00 | 100% | | | | 100% |
| Judge | Court | Contract | Monthly | \$ | 360.00 | \$4,320.00 | 100% | | | | 100% |
| City Prosecutor | Court | Contract | Monthly | \$ | 500.00 | \$6,000.00 | 100% | | | | 100% |
| | | • | | | | A 40.4 405 30 | | | | | |

\$421,405.76



| | | | | Replacement | Replacement | Purchase |
|------|----------------------------------|------------------------------|--------------|------------------|-------------|----------|
| Year | Make/ Model | VIN | Department | Value | Year | Туре |
| 2005 | International Dump Truck (Lease) | 1HTWHAZR86J303222 | Public Works | \$ 70,000.00 | 2024 | Lease |
| | 1.5 - 2 Ton Flat Bed Truck | | Public Works | \$ 15,000.00 | 2024 | Used |
| 2019 | Mower County Clipper Boss XL | 19044009 | Public Works | \$ 15,000.00 | 2024 | New |
| | International Dump Truck (Lease) | | Public Works | \$ 70,000.00 | 2025 | Lease |
| 2010 | Chevy 3500 HD | 1GC3K0BG6AF12188 | Public Works | \$ 65,000.00 | 2025 | New |
| | International Dump Truck (Lease) | | Public Works | \$ 70,000.00 | 2026 | Lease |
| 2014 | Dodge Charger | 2C3CDXAT5EH246004 | Police | \$ 65,000.00 | 2026 | New |
| 2016 | Mower Ferris IS 3200Z | 2017412926 | Public Works | \$ 15,000.00 | 2026 | New |
| | International Dump Truck (Lease) | | Public Works | \$ 70,000.00 | 2027 | Lease |
| 2018 | Ford Explorer | 1FM5K8AR9JGA84688 | Police | \$ 65,000.00 | 2027 | New |
| | International Dump Truck (Lease) | | Public Works | \$ 70,000.00 | 2028 | Lease |
| 2015 | Ford Expedition | 1FMJU1GT8FEF34174 | Police | \$ 65,000.00 | 2028 | New |
| 2003 | Cat Backhoe 420D | CAT842BDCFDP1B118 / 7BJ76472 | Public Works | \$ 150,000.00 | 2029 | Lease |
| 1994 | Model 747 Trailer Jet | 747F | Public Works | \$ 60,000.00 | 2033 | New |
| 2020 | Bobcat 5650 | ALJ828577 | Public Works | \$ 45,000.00 | 2035 | New |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | \$910.000.00 | | |

| | | Fund ' | 100 - GENERAL | | | |
|-----|---------|--------|---------------|------|-------------------------------|-------------|
| | Fund | | Dept | | Line | 2024 Budget |
| 100 | General | 100 | Revenue | 4000 | Ad Valorem Property Tax | \$226,559 |
| 100 | General | 100 | Revenue | 4010 | Motor Vehicle Tax | \$22,396 |
| 100 | General | 100 | Revenue | 4020 | Recreation Tax | \$340 |
| 100 | General | 100 | Revenue | 4030 | 16/20 Trucks | \$76 |
| 100 | General | 100 | Revenue | 4040 | Delinquent Personal Tax | \$4,531 |
| 100 | General | 100 | Revenue | 4050 | Sales Tax | \$300,000 |
| 100 | General | 100 | Revenue | 4060 | Liquor Tax | \$3,622 |
| 100 | General | 100 | Revenue | 4068 | In Lieu of Taxes | \$6,000 |
| 100 | General | 100 | Revenue | 4070 | City/ County Revenue Sharing | \$0 |
| 100 | General | 100 | Revenue | 4080 | LAVTR | \$0 |
| 100 | General | 100 | Revenue | 4090 | Special Assessments | \$0 |
| 100 | General | 100 | Revenue | 4100 | Grants & Donations | \$0 |
| 100 | General | 100 | Revenue | 4110 | Service Fees | \$2,000 |
| 100 | General | 100 | Revenue | 4120 | Permits/ Licenses | \$2,000 |
| 100 | General | 100 | Revenue | 4130 | Franchise Fees | \$70,000 |
| 100 | General | 100 | Revenue | 4370 | Restitution | \$0 |
| 100 | General | 100 | Revenue | 4380 | Court Fines and Fees | \$40,000 |
| 100 | General | 100 | Revenue | 4390 | RV Park Rent | \$4,000 |
| 100 | General | 100 | Revenue | 4400 | Swimming Pool Receipts | \$15,000 |
| 100 | General | 100 | Revenue | 4410 | Swim Pool - Snack Concession | \$11,000 |
| 100 | General | 100 | Revenue | 4420 | Swimming Pool- Pool Parties | \$5,000 |
| 100 | General | 100 | Revenue | 4430 | Swimming Pool Lessons | \$8,000 |
| 100 | General | 100 | Revenue | 4440 | Lifeguard/ CPR/ First Aid | \$0 |
| 100 | General | 100 | Revenue | 4450 | Season Tickets | \$9,000 |
| 100 | General | 100 | Revenue | 4460 | Landbank/ Planning Commission | \$100 |
| 100 | General | 100 | Revenue | 4910 | Transfers | \$0 |
| 100 | General | 100 | Revenue | 4920 | Interest Income | \$6,000 |
| 100 | General | 100 | Revenue | 4930 | AR/ Reimbursed Income | \$4,000 |
| 100 | General | 100 | Revenue | 4940 | Micellaneous Income | \$4,000 |
| 100 | General | 100 | Revenue | 4950 | Carryover | \$150,000 |
| | | Т | otal Revenue | | | \$893,624 |

| | | Fund | 100 - GENERAL | | | |
|-----|---------|----------|----------------------|------|------------------------------------|-------------|
| | Fund | | Dept | | Line | 2024 Budget |
| 100 | General | 110 | Administration | 5010 | Full-time Wages | \$44,317 |
| 100 | General | 110 | Administration | 5020 | Part-time Wages/ Elected Officials | \$2,880 |
| 100 | General | 110 | Administration | 5030 | Contract Labor | \$14,340 |
| 100 | General | 110 | Administration | 5040 | Overtime | \$500 |
| 100 | General | 110 | Administration | 5050 | Benefits | \$33,000 |
| 100 | General | 110 | Administration | 5100 | Insurance - GL, WC, and Property | \$3,500 |
| 100 | General | 110 | Administration | 5110 | Training/ Conferences | \$4,000 |
| 100 | General | 110 | Administration | 5120 | Dues/ Memberships | \$3,000 |
| 100 | General | 110 | Administration | 5130 | Equipment/ Uniforms | \$0 |
| 100 | General | 110 | Administration | 5140 | Utilities and Phone | \$3,500 |
| 100 | General | 110 | Administration | 5150 | Facilities Maintenance | \$5,000 |
| 100 | General | 110 | Administration | 5160 | Vehicle Maintenance/ Fuel | \$500 |
| 100 | General | 110 | Administration | 5170 | Postage/ Stationary | \$1,500 |
| 100 | General | 110 | Administration | 5180 | Commodities | \$8,000 |
| 100 | General | 110 | Administration | 5190 | Contractual | \$23,000 |
| 100 | General | 110 | Administration | 5200 | Grants | \$400 |
| 100 | General | 110 | Administration | 5360 | Landbank/ Planning Commission | \$500 |
| 100 | General | 110 | Administration | 5911 | Transfer to Equip. Reserve | \$30,000 |
| 100 | General | 110 | Administration | 5912 | Transfer to Capital Improvement | \$25,000 |
| 100 | General | 110 | Administration | 5930 | In Lieu of Taxes - County | \$0 |
| 100 | General | 110 | Administration | 5940 | Reimbursement / Miscellaneous | \$100 |
| 100 | General | 110 | Administration | 5950 | Capital Outlay/ Carryover | \$245,615 |
| | Ge | eneral A | dministration Sub-to | tal | | \$448,652 |
| | | | | | | |
| 100 | General | 120 | Police Department | 5010 | Full-time Wages | \$137,708 |
| 100 | General | 120 | Police Department | 5020 | Part-time Wages | \$10,000 |
| 100 | General | 120 | Police Department | 5030 | Contract Labor | \$0 |

| 100 | General | 120 | Folice Department | 5010 | Full-une wayes | \$137,700 |
|-----|---------|----------|----------------------|------|----------------------------------|-----------|
| 100 | General | 120 | Police Department | 5020 | Part-time Wages | \$10,000 |
| 100 | General | 120 | Police Department | 5030 | Contract Labor | \$0 |
| 100 | General | 120 | Police Department | 5040 | Overtime | \$1,000 |
| 100 | General | 120 | Police Department | 5050 | Benefits | \$42,000 |
| 100 | General | 120 | Police Department | 5100 | Insurance - GL, WC, and Property | \$12,000 |
| 100 | General | 120 | Police Department | 5110 | Training/ Conferences | \$5,000 |
| 100 | General | 120 | Police Department | 5120 | Dues/ Memberships | \$500 |
| 100 | General | 120 | Police Department | 5130 | Equipment/ Uniforms | \$4,000 |
| 100 | General | 120 | Police Department | 5140 | Utilities and Phone | \$5,000 |
| 100 | General | 120 | Police Department | 5150 | Facilities Maintenance | \$0 |
| 100 | General | 120 | Police Department | 5160 | Vehicle Maintenance/ Fuel | \$21,000 |
| 100 | General | 120 | Police Department | 5170 | Postage/ Stationary | \$300 |
| 100 | General | 120 | Police Department | 5180 | Commodities | \$6,000 |
| 100 | General | 120 | Police Department | 5190 | Contractual | \$8,000 |
| 100 | General | 120 | Police Department | 5200 | Grants | \$0 |
| 100 | General | 120 | Police Department | 5340 | Animal Control | \$500 |
| 100 | General | 120 | Police Department | 5350 | Jail Fees | \$0 |
| 100 | General | 120 | Police Department | 5940 | Reimbursement / Miscellaneous | \$300 |
| 100 | General | 120 | Police Department | 5950 | Capital Outlay | \$0 |
| | | Police D | Department Sub-total | | | \$253,308 |
| | | | | | | |

| 100 | General | 130 | Municipal Court | 5010 | Full-time Wages | \$0 |
|-----|---------|--------|---------------------|------|----------------------------------|----------|
| 100 | General | 130 | Municipal Court | 5020 | Part-time Wages | \$4,320 |
| 100 | General | 130 | Municipal Court | 5030 | Contract Labor | \$6,000 |
| 100 | General | 130 | Municipal Court | 5040 | Overtime | \$100 |
| 100 | General | 130 | Municipal Court | 5050 | Benefits | \$200 |
| 100 | General | 130 | Municipal Court | 5100 | Insurance - GL, WC, and Property | \$0 |
| 100 | General | 130 | Municipal Court | 5110 | Training/ Conferences | \$500 |
| 100 | General | 130 | Municipal Court | 5120 | Dues/ Memberships | \$100 |
| 100 | General | 130 | Municipal Court | 5130 | Equipment/ Uniforms | \$0 |
| 100 | General | 130 | Municipal Court | 5140 | Utilities and Phone | \$0 |
| 100 | General | 130 | Municipal Court | 5150 | Facilities Maintenance | \$0 |
| 100 | General | 130 | Municipal Court | 5160 | Vehicle Maintenance/ Fuel | \$0 |
| 100 | General | 130 | Municipal Court | 5170 | Postage/ Stationary | \$0 |
| 100 | General | 130 | Municipal Court | 5180 | Commodities | \$100 |
| 100 | General | 130 | Municipal Court | 5190 | Contractual | \$1,200 |
| 100 | General | 130 | Municipal Court | 5200 | Grants | \$0 |
| 100 | General | 130 | Municipal Court | 5940 | Reimbursement / Miscellaneous | \$0 |
| 100 | General | 130 | Municipal Court | 5950 | Capital Outlay | \$0 |
| | | Munici | pal Court Sub-total | | | \$12,520 |

| | | Fund | 100 - GENERAL | | | |
|------------|--------------------|------------|--------------------------------------|--------------|---|--------------------|
| | Fund | | Dept | | Line | 2024 Budget |
| 100 | General | 140 | Streets Department | 5010 | Full-time Wages | \$30,144 |
| 100 | General | 140 | Streets Department | 5020 | Part-time Wages | \$4,000 |
| 100 | General | 140 | Streets Department | 5030 | Contract Labor | \$0 |
| 100 | General | 140 | Streets Department | 5040 | Overtime | \$0 |
| 100 | General | 140 | Streets Department | 5050 | Benefits | \$11,000 |
| 100 | General | 140 | Streets Department | 5100 | Insurance - GL, WC, and Property | \$3,500 |
| 100 | General | 140 | Streets Department | 5110 | Training/ Conferences | \$0 |
| 100 | General | 140 | Streets Department | 5120 | Dues/ Memberships | \$0 |
| 100 | General | 140 | Streets Department | 5130 5140 | Equipment/ Uniforms | \$0 \$25,500 |
| 100 100 | General General | 140 140 | Streets Department | 5140 | Utilities and Phone Facilities Maintenance | \$25,500 \$0 |
| 100 | General | 140 | Streets Department | 5160 | Vehicle Maintenance/ Fuel | \$0 |
| 100 | General | 140 | Streets Department | 5170 | Postage/ Stationary | \$0 |
| 100 | General | 140 | Streets Department | 5180 | Commodities | \$2,500 |
| 100 | General | 140 | Streets Department | 5190 | Contractual | \$2,000 |
| 100 | General | 140 | Streets Department | 5200 | Grants | \$0 |
| 100 | General | 140 | Streets Department | 5940 | Reimbursement / Miscellaneous | \$100 |
| 100 | General | 140 | Streets Department | 5950 | Capital Outlay | \$1,000 |
| | | Streets | Department Sub-tota | | | \$89,744 |
| | | | • | | | · · · · |
| 100 | General | 150 | Parks Department | 5010 | Full-time Wages | \$0 |
| 100 | General | 150 | Parks Department | 5020 | Part-time Wages | \$8,600 |
| 100 | General | 150 | Parks Department | 5030 | Contract Labor | \$0 |
| 100 | General | 150 | Parks Department | 5040 | Overtime | \$0 |
| 100 | General | 150 | Parks Department | 5050 | Benefits | \$1,500 |
| 100 | General | 150 | Parks Department | 5100 | Insurance - GL, WC, and Property | \$5,500 |
| 100 | General | 150 | Parks Department | 5110 | Training/ Conferences | \$0 |
| 100 | General | 150 | Parks Department | 5120 | Dues/ Memberships | \$0 |
| 100 | General | 150 | Parks Department | 5130 | Equipment/ Uniforms | \$0 |
| 100 100 | General General | 150 150 | Parks Department | 5140 5150 | Utilities and Phone Facilities Maintenance | \$4,500 |
| 100 | General | 150 | Parks Department Parks Department | 5160 | Vehicle Maintenance/ Fuel | \$500 \$500 |
| 100 | General | 150 | Parks Department | 5170 | Postage/ Stationary | \$0 |
| 100 | General | 150 | Parks Department | 5180 | Commodities | \$1,000 |
| 100 | General | 150 | Parks Department | 5190 | Contractual | \$0 |
| 100 | General | 150 | Parks Department | 5200 | Grants | \$0 |
| 100 | General | 150 | Parks Department | 5320 | RV Park Rental Reimbursement | \$0 |
| 100 | General | 150 | Parks Department | 5940 | Reimbursement / Miscellaneous | \$100 |
| 100 | General | 150 | Parks Department | 5950 | Capital Outlay | \$0 |
| | | Parks D | epartment Sub-total | | | \$22,200 |
| | | | | | | |
| 100 | General | 160 | Municipal Pool | 5010 | Full-time Wages | \$0 |
| 100 | General | 160 | Municipal Pool | 5020 | Part-time Wages | \$35,000 |
| 100 | General | 160 | Municipal Pool | 5030 | Contract Labor | \$0 |
| 100 | General | 160 | Municipal Pool | 5040 | Overtime | \$0 |
| 100 100 | General General | 160 160 | Municipal Pool | 5050 5100 | Benefits Insurance - GL, WC, and Property | \$2,800 \$8,900 |
| 100 | General | 160 | Municipal Pool Municipal Pool | 5100 | Training/ Conferences | \$8,900 \$1,100 |
| 100 | General | 160 | Municipal Pool | 5110 | Dues/ Memberships | \$1,100 |
| 100 | General | 160 | Municipal Pool | 5120 | Equipment/ Uniforms | \$700 |
| 100 | General | 160 | Municipal Pool | 5140 | Utilities and Phone | \$5,000 |
| 100 | General | 160 | Municipal Pool | 5150 | Facilities Maintenance | \$0 |
| 100 | General | 160 | Municipal Pool | 5160 | Vehicle Maintenance/ Fuel | \$1,000 |
| 100 | General | 160 | Municipal Pool | 5170 | Postage/ Stationary | \$0 |
| 100 | General | 160 | Municipal Pool | 5180 | Commodities | \$5,000 |
| 100 | General | 160 | Municipal Pool | 5190 | Contractual | \$1,300 |
| 100 | General | 160 | Municipal Pool | 5200 | Grants | \$0 |
| 100 | General | 160 | Municipal Pool | 5330 | Concessions | \$5,900 |
| 100 | General | 160 | Municipal Pool | 5940 | Reimbursement / Miscellaneous | \$500 |
| 100 | General | 160 | Municipal Pool | 5950 | Capital Outlay | \$0 |
| | | | ipal Pool Sub-total | | | \$67,200 |
| | | | Fotal Expense | | | \$893,624 |

| | F | und 16 | 0 - SWIMMING | POOL | RESERVE | | |
|-----|-----------------------------|----------|-----------------------|-------|-----------------------|-------------|-------------|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4050 | Sales Tax | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4100 | Grants & Donations | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4910 | Transfers | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4920 | Interest Income | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4940 | Micellaneous Income | \$500 | \$500 |
| 160 | Swimming Pool Reserve | 160 | Revenue | 4950 | Carryover | \$5,000 | \$6,000 |
| | Swir | nming Po | ool Reserve Total Rev | renue | | \$5,500 | \$6,500 |
| | | | | | | | |
| 160 | Swimming Pool Reserve | 160 | Expense | 5180 | Commodities | \$500 | \$500 |
| 160 | Outinemain a De al De a mus | 400 | F | E400 | O | * 0 | <u>¢0</u> |

| 160 | Swimming Pool Reserve | 160 | Expense | 5190 | Contractual | \$0 | \$0 |
|-----|-------------------------------------|-----|---------|------|-------------------------------|---------|---------|
| 160 | Swimming Pool Reserve | 160 | Expense | 5200 | Grants | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 |
| 160 | Swimming Pool Reserve | 160 | Expense | 5950 | Capital Outlay/ Carryover | \$5,000 | \$6,000 |
| | Swimming Pool Reserve Total Expense | | | | | | \$6,500 |
| - | | | | | | | |

| | UNFUNDED DEFICIENCIE | S | |
|-------|----------------------|--------|--------|
| Dept | Item | Amount | Amount |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | \$0 | \$0 |

| | Budgeted | |
|-------|----------|-------|
| Dept | Item | Amoun |
| | | |
| | | |
| | | |
| TOTAL | | \$0 |
| | | |

| | | Fund 2 | 200 - CAPITAL I | MPRO | VEMENT | | |
|-----|---------------------|------------|---------------------|------|-------------------------------|-------------|-------------|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget |
| 200 | Capital Improvement | 200 | Revenue | 4050 | Sales Tax | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Revenue | 4100 | Grants & Donations | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Revenue | 4910 | Transfers | \$25,000 | \$25,000 |
| 200 | Capital Improvement | 200 | Revenue | 4920 | Interest Income | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Revenue | 4950 | Carryover | \$168,000 | \$25,000 |
| | Ca | apital Imp | rovement Total Reve | nue | | \$193,000 | \$50,000 |
| | | | | | | | |
| 200 | Capital Improvement | 200 | Expense | 5180 | Commodities | \$18,000 | \$0 |
| 200 | Capital Improvement | 200 | Expense | 5190 | Contractual | \$0 | \$25,000 |
| 200 | Capital Improvement | 200 | Expense | 5200 | Grants | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Expense | 5912 | Transfer to Fund Reserve | \$152,107 | \$0 |
| 200 | Capital Improvement | 200 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 |
| 200 | Capital Improvement | 200 | Expense | 5950 | Capital Outlay/ Carryover | \$22,893 | \$25,000 |
| | Ci | apital Imp | rovement Total Expe | nse | | \$193,000 | \$50,000 |

| | UNFUNDED DEFICIENCIES | | | | | | | | |
|--------|-----------------------|--------------------------|-----------|--|--|--|--|--|--|
| Dept | ltem | | Amount | | | | | | |
| Admin | | Planning & Zoning Update | \$35,000 | | | | | | |
| Police | | Police Dept Building | \$80,000 | | | | | | |
| Admin | | CDBG/ MIH Grant Admin | \$15,000 | | | | | | |
| TOTAL | | | \$130,000 | | | | | | |

| | Budgeted | |
|-------|-----------------|----------|
| Dept | Item | Amount |
| Pool | Diving Board | \$12,000 |
| Pool | Shade Structure | \$6,000 |
| TOTAL | | \$18,000 |

| Fund 300 - SPECIAL HIGHWAY | | | | | | | | | |
|----------------------------|-----------------|-------------|------------------|------|-------------------------------|-------------|-------------|--|--|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget | | |
| 300 | Special Highway | 140 | Revenue | 4062 | Fuel Tax | \$31,200 | \$32,060 | | |
| 300 | Special Highway | 140 | Revenue | 4064 | Connecting Links | \$65,000 | \$60,350 | | |
| 300 | Special Highway | 140 | Revenue | 4100 | Grants & Donations | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Revenue | 4910 | Transfers | \$152,107 | \$0 | | |
| 300 | Special Highway | 140 | Revenue | 4920 | Interest Income | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Revenue | 4950 | Carryover | \$81,000 | \$80,431 | | |
| | | Special Hig | hway Total Reven | ue | | \$329,307 | \$172,841 | | |
| | | | | | | | | | |
| 300 | Special Highway | 140 | Expense | 5180 | Commodities | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Expense | 5190 | Contractual | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Expense | 5200 | Grants | \$322,107 | \$0 | | |
| 300 | Special Highway | 140 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 | | |
| 300 | Special Highway | 140 | Expense | 5950 | Capital Outlay/ Carryover | \$7,200 | \$172,841 | | |
| | | \$329,307 | \$172,841 | | | | | | |

| | UNFUNDED DEFICIENCIES | | | | | | | | | | |
|---------|---------------------------------|------------------|--|--|--|--|--|--|--|--|--|
| Dept | Item | Amount | | | | | | | | | |
| Streets | Street CIP | | | | | | | | | | |
| Streets | Storm Drainage Improvement | | | | | | | | | | |
| Streets | Remove & Replace Approaches | \$1000/ Approach | | | | | | | | | |
| Streets | Mill & Overlay Linn (9th - 4th) | | | | | | | | | | |
| Streets | Mill & Overlay Oak (9th - K4) | | | | | | | | | | |
| | | | | | | | | | | | |

| | Budgeted | |
|------|------------|----------|
| Dept | Item | Amount |
| | Crack Seal | \$15,000 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | \$15,000 |

| | Fund 400 - MUNICIPAL EQUIPMENT RESERVE | | | | | | | | | | |
|-----|--|-----------|----------|------|-----------------------|-------------|-------------|--|--|--|--|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4050 | Sales Tax | \$0 | \$0 | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4100 | Grants & Donations | \$0 | \$0 | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4910 | Transfers | \$140,000 | \$60,000 | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4920 | Interest Income | \$0 | \$0 | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 | | | | |
| 400 | Municipal Equipment Reserve | 400 | Revenue | 4950 | Carryover | \$2,000 | \$3,000 | | | | |
| | Total Muni | \$142,000 | \$63,000 | | | | | | | | |
| | | | | | | | • | | | | |
| 400 | Municipal Equipment Reserve | 400 | Expense | 5180 | Commodities | \$100.000 | \$42 500 | | | | |

| 400 | | | upment Reserve Fu | | • | \$142,000 | \$63,000 |
|-----|-----------------------------|-----|-------------------|------|-------------------------------|-----------|----------|
| 400 | Municipal Equipment Reserve | 400 | Expense | 5950 | Capital Outlay/ Carryover | \$42,000 | \$20,500 |
| 400 | Municipal Equipment Reserve | 400 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 |
| 400 | Municipal Equipment Reserve | 400 | Expense | 5200 | Grants | \$0 | \$0 |
| 400 | Municipal Equipment Reserve | 400 | Expense | 5190 | Contractual | \$0 | \$0 |
| 400 | Municipal Equipment Reserve | 400 | Expense | 5180 | Commodities | \$100,000 | \$42,500 |

| UNFUNDED DEFICIENCIES | | | | | | | | | | | |
|-----------------------|--------------------------------|-----------|--|--|--|--|--|--|--|--|--|
| Dept | Item Amount | | | | | | | | | | |
| | See Equipment Replacement Plan | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | TOTAL | \$810,000 | | | | | | | | | |

| | | Budgeted | | | | | | | |
|------|----------------|--------------------|----------|--|--|--|--|--|--|
| Dept | Item | | Amount | | | | | | |
| PW | | Dump Truck (Lease) | \$70,000 | | | | | | |
| PW | | Mower | \$15,000 | | | | | | |
| PW | | Flat Bed | \$15,000 | | | | | | |
| | TOTAL \$100,00 | | | | | | | | |

| Fund 500 - BOND & INTEREST | | | | | | | | | |
|----------------------------|-----------------|----------|-----------------------|------|-------------------------------|-------------|-------------|--|--|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget | | |
| 500 | Bond & Interest | 500 | Revenue | 4050 | Sales Tax | \$170,000 | \$108,000 | | |
| 500 | Bond & Interest | 500 | Revenue | 4910 | Transfers | \$75,000 | \$30,000 | | |
| 500 | Bond & Interest | 500 | Revenue | 4920 | Interest Income | \$0 | \$0 | | |
| 500 | Bond & Interest | 500 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 | | |
| 500 | Bond & Interest | 500 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 | | |
| 500 | Bond & Interest | 500 | Revenue | 4950 | Carryover | \$100,000 | \$44,393 | | |
| | | Bond & I | nterest Total Revenu | e | | \$345,000 | \$182,393 | | |
| | | | | | | - | | | |
| 500 | Bond & Interest | 500 | Expense | 5400 | Principal Payment | \$128,738 | \$65,000 | | |
| 500 | Bond & Interest | 500 | Expense | 5410 | Interest Payment | \$49,431 | \$39,000 | | |
| 500 | Bond & Interest | 500 | Expense | | Service Fee | \$4,603 | \$0 | | |
| 500 | Bond & Interest | 500 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 | | |
| 500 | Bond & Interest | 500 | Expense | 5950 | Capital Outlay/ Carryover | \$162,228 | \$78,865 | | |
| | | Bond & I | nterest Total Expense | e | | \$345,000 | \$182,393 | | |

| | Fund 600- RHID (Rural Housing Incentive District) | | | | | | | | | | | |
|-----|---|----------|--------------------|---------|-------------------------------|-------------|-------------|--|--|--|--|--|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget | | | | | |
| 600 | RHID | 600 | Revenue | 4090 | Special Assessment/ RHID | \$50,000 | \$30,000 | | | | | |
| 600 | RHID | 600 | Revenue | 4910 | Transfers | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Revenue | 4920 | Interest Income | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Revenue | 4950 | Carryover | \$78,000 | \$30,000 | | | | | |
| | Tot | al Publi | c Safety Equipment | Fund Re | venue | \$128,000 | \$60,000 | | | | | |
| | | | | | | | | | | | | |
| 600 | RHID | 600 | Expense | 5180 | Commodities | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Expense | 5190 | Contractual | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Expense | 5200 | Grants | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 | | | | | |
| 600 | RHID | 600 | Expense | 5950 | Capital Outlay/ Carryover | \$128,000 | \$60,000 | | | | | |
| | Tot | al Publi | c Safety Equipment | Fund Ex | pense | \$128,000 | \$60,000 | | | | | |

| Fund 720 - WATER | | | | | | | | |
|------------------|-------|---------|--------------------|------|----------------------------------|-------------|--|--|
| | Fund | | Dept | | Line | 2024 Budget | | |
| 720 | Water | 720 | Revenue | 4100 | Grants & Donations | \$0 | | |
| 720 | Water | 720 | Revenue | 4110 | Service Fees | \$500 | | |
| 720 | Water | 720 | Revenue | 4310 | Meter Setting | \$500 | | |
| 720 | Water | 720 | Revenue | 4320 | Meter Connection | \$2,000 | | |
| 720 | Water | 720 | Revenue | 4330 | Utility Reciepts | \$418,975 | | |
| 720 | Water | 720 | Revenue | 4340 | High Volume Sales | \$50,000 | | |
| 720 | Water | 720 | Revenue | 4350 | Utility Penalties | \$5,000 | | |
| 720 | Water | 720 | Revenue | 4360 | Utility Sales Tax | \$3,200 | | |
| 720 | Water | 720 | Revenue | 4900 | Payment Plans | \$0 | | |
| 720 | Water | 720 | Revenue | 4910 | Transfers | \$0 | | |
| 720 | Water | 720 | Revenue | 4920 | Interest Income | \$0 | | |
| 720 | Water | 720 | Revenue | 4930 | AR/ Reimbursed Income | \$500 | | |
| 720 | Water | 720 | Revenue | 4940 | Micellaneous Income | \$500 | | |
| 720 | Water | 720 | Revenue | 4950 | Carryover | \$100,000 | | |
| | | Water F | Fund Total Revenue | | | \$581,175 | | |
| | | | | | | | | |
| 720 | Water | 720 | Expense | 5010 | Full-time Wages | \$57,969 | | |
| 720 | Water | 720 | Expense | 5020 | Part-time Wages | \$4,000 | | |
| 720 | Water | 720 | Expense | 5030 | Contract Labor | \$0 | | |
| 720 | Water | 720 | Expense | 5040 | Overtime | \$5,000 | | |
| 720 | Water | 720 | Expense | 5050 | Benefits | \$21,000 | | |
| 720 | Water | 720 | Expense | 5100 | Insurance - GL, WC, and Property | \$21,500 | | |
| 720 | Water | 720 | Expense | 5110 | Training/ Conferences | \$1,500 | | |
| 720 | Water | 720 | Expense | 5120 | Dues/ Memberships | \$700 | | |
| 720 | Water | 720 | Expense | 5130 | Equipment/ Uniforms | \$2,000 | | |
| 720 | Water | 720 | Expense | 5140 | Utilities and Phone | \$32,000 | | |
| 720 | Water | 720 | Expense | 5150 | Facilities Maintenance | \$18,000 | | |
| 720 | Water | 720 | Expense | 5160 | Vehicle Maintenance/ Fuel | \$6,000 | | |
| 720 | Water | 720 | Expense | 5170 | Postage/ Stationary | \$4,000 | | |
| 720 | Water | 720 | Expense | 5180 | Commodities | \$41,000 | | |
| 720 | Water | 720 | Expense | 5190 | Contractual | \$11,000 | | |
| 720 | Water | 720 | Expense | 5200 | Grants | \$750 | | |
| 720 | Water | 720 | Expense | 5310 | High Volume Sales | \$50,000 | | |
| 720 | Water | 720 | Expense | 5360 | Utility Sales Tax | \$3,200 | | |
| 720 | Water | 720 | Expense | 5900 | Payment Plans | \$0 | | |
| 720 | Water | 720 | Expense | 5910 | Transfer to General | \$0 | | |
| 720 | Water | 720 | Expense | 5911 | Transfer to Equip. Reserve | \$55,000 | | |
| 720 | Water | 720 | Expense | 5912 | Transfer to Fund Reserve | \$50,000 | | |
| 720 | Water | 720 | Expense | 5940 | Reimbursement / Miscellaneous | \$1,000 | | |
| 720 | Water | 720 | Expense | 5950 | Capital Outlay/ Carryover | \$195,556 | | |
| | | Water | Fund Total Expense | | | \$581,175 | | |

| Fund 721 - WATER RESERVE | | | | | | | | | |
|--------------------------|---------------|----------|---------------------|------|-------------------------------|-------------|-------------|--|--|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget | | |
| 721 | Water Reserve | 720 | Revenue | 4100 | Grants & Donations | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Revenue | 4910 | Transfers | \$50,000 | \$50,000 | | |
| 721 | Water Reserve | 720 | Revenue | 4920 | Interest Income | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Revenue | 4950 | Carryover | \$40,000 | \$0 | | |
| | | Water Re | serve Total Revenue | e | | \$90,000 | \$50,000 | | |
| | | | | | | | | | |
| 721 | Water Reserve | 720 | Expense | 5180 | Commodities | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Expense | 5190 | Contractual | \$31,000 | \$28,100 | | |
| 721 | Water Reserve | 720 | Expense | 5200 | Grants | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 | | |
| 721 | Water Reserve | 720 | Expense | 5950 | Capital Outlay/ Carryover | \$59,000 | \$21,900 | | |
| | | Water Re | serve Total Expense | | | \$90,000 | \$50,000 | | |

| Budgeted | | | | | | | |
|----------|--------------------------------|----------|--|--|--|--|--|
| Dept | Item | Amount | | | | | |
| Water | Water Master Plan Update | \$15,000 | | | | | |
| Water | Paint Water Plant (Exterior) | \$1,000 | | | | | |
| Water | Turbidity Meter | \$8,000 | | | | | |
| Water | UPS Battery Backup | \$2,000 | | | | | |
| Water | Generator Mount at Water Plant | \$5,000 | | | | | |
| TOTAL | | \$31,000 | | | | | |

| Dept | Item | Amount | |
|-------|--------------------------------------|-------------|--------------------|
| Water | Water Source Engineering (2025) | \$15,000 | |
| Water | Paint Water Plant (Interior) | \$45,000 | |
| Water | Waterline Replacement Project | \$1,200,000 | |
| Water | Spring Line from lake repair | \$10,000 | 1/ year. Approx 10 |
| Water | Valves Additions - hydrants/ system | \$80,000 | 1/ year. Approx 15 |
| Water | Valves Replacement/ Exercise Program | \$120,000 | |
| Water | Retaining wall at water plant | \$10,000 | |
| TOTAL | | \$1,480,000 | |

| | Fund 13 - SEWER | | | | | | |
|-----|-----------------|-------|--------------------|------|----------------------------------|-------------|--|
| | Fund | | Dept | | Line | 2024 Budget | |
| 730 | Sewer | 730 | Revenue | 4100 | Grants & Donations | \$0 | |
| 730 | Sewer | 730 | Revenue | 4110 | Service Fees | \$0 | |
| 730 | Sewer | 730 | Revenue | 4310 | Meter Setting | \$0 | |
| 730 | Sewer | 730 | Revenue | 4320 | Meter Connection | \$2,000 | |
| 730 | Sewer | 730 | Revenue | 4330 | Utility Reciepts | \$358,278 | |
| 730 | Sewer | 730 | Revenue | 4340 | High Volume Sales | \$50,000 | |
| 730 | Sewer | 730 | Revenue | 4350 | Utility Penalties | \$3,500 | |
| 730 | Sewer | 730 | Revenue | 4360 | Utility Sales Tax | \$0 | |
| 730 | Sewer | 730 | Revenue | 4900 | Payment Plans | \$0 | |
| 730 | Sewer | 730 | Revenue | 4910 | Transfers | \$0 | |
| 730 | Sewer | 730 | Revenue | 4920 | Interest Income | \$0 | |
| 730 | Sewer | 730 | Revenue | 4930 | AR/ Reimbursed Income | \$500 | |
| 730 | Sewer | 730 | Revenue | 4940 | Micellaneous Income | \$500 | |
| 730 | Sewer | 730 | Revenue | 4950 | Carryover | \$150,000 | |
| | | Sewer | Fund Total Revenue | | | \$564,778 | |
| | | | | | | | |
| 730 | Sewer | 730 | Expense | 5010 | Full-time Wages | \$57,969 | |
| 730 | Sewer | 730 | Expense | 5020 | Part-time Wages | \$4,000 | |
| 730 | Sewer | 730 | Expense | 5030 | Contract Labor | \$0 | |
| 730 | Sewer | 730 | Expense | 5040 | Overtime | \$5,000 | |
| 730 | Sewer | 730 | Expense | 5050 | Benefits | \$21,000 | |
| 730 | Sewer | 730 | Expense | 5100 | Insurance - GL, WC, and Property | \$6,000 | |
| 730 | Sewer | 730 | Expense | 5110 | Training/ Conferences | \$1,500 | |
| 730 | Sewer | 730 | Expense | 5120 | Dues/ Memberships | \$700 | |
| 730 | Sewer | 730 | Expense | 5130 | Equipment/ Uniforms | \$2,000 | |
| 730 | Sewer | 730 | Expense | 5140 | Utilities and Phone | \$6,500 | |
| 730 | Sewer | 730 | Expense | 5150 | Facilities Maintenance | \$1,000 | |
| 730 | Sewer | 730 | Expense | 5160 | Vehicle Maintenance/ Fuel | \$6,000 | |
| 730 | Sewer | 730 | Expense | 5170 | Postage/ Stationary | \$4,000 | |
| 730 | Sewer | 730 | Expense | 5180 | Commodities | \$8,000 | |
| 730 | Sewer | 730 | Expense | 5190 | Contractual | \$8,500 | |
| 730 | Sewer | 730 | Expense | 5200 | Grants | \$750 | |
| 730 | Sewer | 730 | Expense | 5310 | High Volume Sales | \$50,000 | |
| 730 | Sewer | 730 | Expense | 5360 | Utility Sales Tax | \$0 | |
| 730 | Sewer | 730 | Expense | 5900 | Payment Plans | \$0 | |
| 730 | Sewer | 730 | Expense | 5910 | Transfer to General | \$0 | |
| 730 | Sewer | 730 | Expense | 5911 | Transfer to Equip. Reserve | \$55,000 | |
| 730 | Sewer | 730 | Expense | 5912 | Transfer to Fund Reserve | \$50,000 | |
| 730 | Sewer | 730 | Expense | 5913 | Transfer to Bond & Int | \$75,000 | |
| 730 | Sewer | 730 | Expense | 5940 | Reimbursement / Miscellaneous | \$1,000 | |
| 730 | Sewer | 730 | Expense | 5950 | Capital Outlay/ Carryover | \$200,859 | |
| | | Sewer | Fund Total Expense | | | \$564,778 | |

| Fund 731 -SEWER RESERVE | | | | | | | |
|-----------------------------|---------------|----------|----------------------|------|-------------------------------|-------------|-------------|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget |
| 731 | Sewer Reserve | 730 | Revenue | 4100 | Grants & Donations | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Revenue | 4910 | Transfers | \$50,000 | \$50,000 |
| 731 | Sewer Reserve | 730 | Revenue | 4920 | Interest Income | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Revenue | 4950 | Carryover | \$45,000 | \$0 |
| Sewer Reserve Total Revenue | | | | | | | \$50,000 |
| | | | | | | | |
| 731 | Sewer Reserve | 730 | Expense | 5180 | Commodities | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Expense | 5190 | Contractual | \$40,000 | \$10,000 |
| 731 | Sewer Reserve | 730 | Expense | 5200 | Grants | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 |
| 731 | Sewer Reserve | 730 | Expense | 5950 | Capital Outlay/ Carryover | \$55,000 | \$40,000 |
| | | Sewer Re | eserve Total Expense | e | | \$95,000 | \$50,000 |

| | Budgeted | |
|-------|-----------------|----------|
| Dept | Item | Amount |
| Sewer | Fence at Lagoon | \$40,000 |
| | | |
| | | |
| TOTAL | | \$40,000 |

| UNFUNDED DEFICIENCIES | | | | | | | | |
|-----------------------|------------------------------------|-------------|--|--|--|--|--|--|
| Dept | Item | Amount | | | | | | |
| Sewer | Pump Shed at Lagoon | \$2,000 | | | | | | |
| Sewer | PLC Install - Linn & Sewer Ponds | \$10,000 | | | | | | |
| Sewer | Add Shutoff at Sewer Ponds | \$8,000 | | | | | | |
| Sewer | Dirt Work at Lagoon | \$250,000 | | | | | | |
| Sewer | Phase 2 Sewer Rehab | \$1,600,000 | | | | | | |
| Sewer | Lift Station Upgrade on Linn | \$50,000 | | | | | | |
| Sewer | Fix/ Replace Valves at Sewer Ponds | \$3,000 | | | | | | |
| Sewer | Sewer Pond Fence/ Grading | \$150,000 | | | | | | |
| TOTAL | | \$2,073,000 | | | | | | |

| | | STE | ID WAS | und 740 - SOLI | F | | |
|-------------|-------------|----------------------------------|--------|---------------------|------------|-------------|-----|
| 2023 Budget | 2024 Budget | Line | | Dept | | Fund | |
| \$0 | \$0 | Grants & Donations | 4100 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Service Fees | 4110 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Meter Setting | 4310 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Meter Connection | 4320 | Revenue | 740 | Solid Waste | 740 |
| \$145,000 | \$175,000 | Utility Reciepts | 4330 | Revenue | 740 | Solid Waste | 740 |
| \$50,000 | \$50,000 | High Volume Sales | 4340 | Revenue | 740 | Solid Waste | 740 |
| \$2,000 | \$2,000 | Utility Penalties | 4350 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Utility Sales Tax | 4360 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Payment Plans | 4900 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Transfers | 4910 | Revenue | 740 | Solid Waste | 740 |
| \$0 | \$0 | Interest Income | 4920 | Revenue | 740 | Solid Waste | 740 |
| \$500 | \$500 | AR/ Reimbursed Income | 4930 | Revenue | 740 | Solid Waste | 740 |
| \$500 | \$500 | Micellaneous Income | 4940 | Revenue | 740 | Solid Waste | 740 |
| \$60,000 | \$67,000 | Carryover | 4950 | Revenue | 740 | Solid Waste | 740 |
| \$258,000 | \$295,000 | • | ue | n Fund Total Revenu | Sanitation | 9 | |
| | | | | | | | |
| \$0 | \$0 | Full-time Wages | 5010 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Part-time Wages | 5020 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Contract Labor | 5030 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Overtime | 5040 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Benefits | 5050 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Insurance - GL, WC, and Property | 5100 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Training/ Conferences | 5110 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Dues/ Memberships | 5120 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Equipment/ Uniforms | 5130 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Utilities and Phone | 5140 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Facilities Maintenance | 5150 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Vehicle Maintenance/ Fuel | 5160 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Postage/ Stationary | 5170 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Commodities | 5180 | Expense | 740 | Solid Waste | 740 |
| \$130,000 | \$170,000 | Contractual | 5190 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Grants | 5200 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Utility Costs | 5300 | Expense | 740 | Solid Waste | 740 |
| \$50,000 | \$50,000 | High Volume Sales | 5310 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Utility Sales Tax | 5360 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Payment Plans | 5900 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Transfer to General | 5910 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Transfer to Equip. Reserve | 5911 | Expense | 740 | Solid Waste | 740 |
| \$0 | \$0 | Transfer to Fund Reserve | 5912 | Expense | 740 | Solid Waste | 740 |
| \$500 | \$500 | Reimbursement / Miscellaneous | 5940 | Expense | 740 | Solid Waste | 740 |
| \$77,500 | \$74,500 | Capital Outlay/ Carryover | 5950 | Expense | 740 | Solid Waste | 740 |
| \$258,000 | \$295,000 | | se | Fund Total Expense | Sanitatio | 5 | |

| Fund 790 -INSURANCE RESERVE | | | | | | | |
|---------------------------------|-------------------|-----|---------|------|-----------------------|-------------|-------------|
| | Fund | | Dept | | Line | 2024 Budget | 2023 Budget |
| 790 | Insurance Reserve | 790 | Revenue | 4100 | Grants & Donations | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Revenue | 4910 | Transfers | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Revenue | 4920 | Interest Income | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Revenue | 4930 | AR/ Reimbursed Income | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Revenue | 4940 | Micellaneous Income | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Revenue | 4950 | Carryover | \$0 | \$0 |
| Insurance Reserve Total Revenue | | | | | | | \$0 |
| | | | | | | | |

| 790 | Insurance Reserve | 790 | Expense | 5180 | Commodities | \$0 | \$0 |
|---------------------------------|-------------------|-----|---------|------|-------------------------------|-----|-----|
| 790 | Insurance Reserve | 790 | Expense | 5190 | Contractual | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Expense | 5200 | Grants | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Expense | 5940 | Reimbursement / Miscellaneous | \$0 | \$0 |
| 790 | Insurance Reserve | 790 | Expense | 5950 | Capital Outlay/ Carryover | \$0 | \$0 |
| Insurance Reserve Total Expense | | | | | | | \$0 |

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City of Valley Falls 417 Broadway St Goodland, KS 67735

REQUEST FOR PROPOSALS AUDITING SERVICES

PROPOSAL COVER SHEET

| ACCOUNTING FIRM: Adums Brown, UC |
|---|
| SUBMITTED BY: Danielle Hollingshead, CPA |
| ADDRESS: 2006 Broadway, Suite 2A Great Bend, KS 67530 |
| CONTACT PERSON: Danielle Hollingshead |
| PHONE NUMBER: 020-792-2428 |

The proposed term of agreement for the services and costs quoted in this submittal is for a period of three (3) years, for the audits of FY2023, FY2024, and FY2025.

The undersigned hereby certifies that this proposal meets or exceeds all of the requirements as specified in the City of Valley Falls' Request for Proposal except as otherwise indicated and supported by supplemental schedules or attachments included with this proposal.

inielle Hollinghead

Date

Signature

417 BROADWAY ST. • VALLEY FALLS, KS 66088 PHONE (785) 945-6612 • FAX (785) 945-3341 • WWW.VALLEYFALLS.ORG



PROPOSAL TO PERFORM PROFESSIONAL AUDIT SERVICES FOR

City of Valley Falls, Kansas



July 14, 2023

AdamsBrown, LLC 2006 Broadway, Suite 2A Great Bend, KS 67530 Danielle M. Hollingshead, CPA Phone: (620) 792-2428 dhollingshead@adamsbrowncpa.com

above + beyond

adamsbrowncpa.com

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| REFERENCES10 | |



July 14, 2023

City of Valley Falls, Kansas Attn: Audree Guzman, City Administrator 417 Broadway St Valley Falls, KS 66088

Re: Proposal for Audit Services - December 31, 2023, 2024 and 2025

City of Valley Falls, Kansas is seeking audit services from a firm with experience in the governmental industry under the provisions of the *Kansas Municipal Audit and Accounting Guide* who will also provide timely services to meet the needs of its management team. The audit draft, copy of the audit detailed adjusted trial balance and audit adjusting journal entries shall be available for review no later than May 1 of each year. The final audit report and management letters must be completed and delivered to the City Council no later than June 1 of each year.

Working with organizations like yours to provide timely audit services is our top priority. Adams Brown currently serves over 280 clients in an audit or other attest service capacity. Founded in 1945, Adams Brown is a regional CPA firm of auditors, accountants and strategic allies. With a team of over 300 professionals, the firm serves clients throughout the Midwest and beyond with offices in Great Bend, Hays, WaKeeney, Colby, Atwood, Wichita, El Dorado, Overland Park, McPherson, and Hutchinson, Kansas and Jonesboro and Little Rock, Arkansas.

We are licensed to practice in Kansas and Arkansas and are a member of the American Institute of Certified Public Accountants (AICPA) Private Company Practice Section, which requires our firm to have a peer review of our policies and procedures. The peer review ensures that our quality control meets the standards established by our profession. This monitoring by our profession ensures that our staff maintains expertise in all areas of auditing and accounting and provides clients with quality service. In addition, the firm belongs to the AICPA Governmental Audit Quality Center that specializes in governmental accounting and auditing standards. This Center ensures the firm has met the criteria to perform governmental audits.

Adams Brown currently serves 30 cities and 51 other municipalities in Kansas. Of the previously mentioned clients, approximately 20 also receive single audit services from us. In addition to the traditional services provided, the following specialized services are also available:

- Internal Control and Workflow Analysis
- Operation of Efficiency Audits
- Cost Controls
- Budgets and Forecasts
- Strategic Planning
- Consulting

All professional staff are required to acquire annually a minimum of 40 hours of continuing professional education, and all CPAs hold memberships in both the American Institute of Certified Public Accountants and the Kansas Society of Certified Public Accountants.

Danielle M. Hollingshead, Assurance Principal, is a member of the Kansas Municipal Audit and Accounting Board of Editors and assists with the Kansas Society of Certified Public Accountants' annual conference for governmental audits. Alexis Crispin, Senior Audit Staff, has obtained the Single Audit Certificate offered through the AICPA.

The following individual is authorized to make representations for and to bind the firm:

Danielle M. Hollingshead, CPA, Assurance Principal, Governmental Industry Leader 2006 Broadway, Suite 2A Great Bend, KS 67530 (620) 792-2428 dhollingshead@adamsbrowncpa.com

This audit proposal is a firm and irrevocable offer for a period of ninety (90) days after the date of the proposal.

In closing, we are confident our team will meet your needs efficiently, cost-effectively and with great enthusiasm. City of Valley Falls, Kansas would be an important client to Adams Brown, and we are genuinely eager to serve you. Based on our involvement with the KMAAG Board of Editors as well as our extensive experience with governmental and single audits, City of Valley Falls, Kansas would receive the service and experience it deserves in an audit firm.

rown, LLC dame

ADAMSBROWN, LLC Certified Public Accountants Great Bend, Kansas

Independence and License

LICENSE

AdamsBrown, LLC is licensed to practice in Kansas. The anticipated key professional staff on this engagement are Certified Public Accountants licensed to practice in Kansas.

INDEPENDENCE

AdamsBrown, LLC is independent with respect to City of Valley Falls, Kansas in accordance with professional standards promulgated by the American Institute of Certified Public Accountants, Government Auditing Standards issued by the Comptroller General of the United States, the State of Kansas Board of Accountancy, the State of Kansas CPA Society, state statutes, and other regulatory agencies where applicable.

It is the policy of our firm that all professional personnel be familiar with and adhere to the independence, integrity, and objectivity rules, regulations, interpretations, and rulings of the AICPA, Government Auditing Standards issued by the Comptroller General of the United States, the State of Kansas Board of Accountancy, the State of Kansas CPA Society, state statutes, and other regulatory agencies where applicable. The procedures listed below are followed to ensure compliance with this policy:

- 1. An Independence, Integrity and Objectivity Representation is completed by all professional personnel when hired (and annually thereafter). The Audit and Assurance Service Line Leader is responsible for obtaining the representation letters.
- 2. Additions to our client list are communicated to all personnel on a timely basis by a memorandum from the office manager.
- 3. For clients of whom the firm is not independent, only compilation services are performed, and our lack of independence is noted in the report.
- 4. Current copies of all applicable independence, integrity, and objectivity requirements are maintained by the Audit and Assurance Service Line Leader.
- 5. The work programs and standard forms in the accounting and auditing manuals used by the firm include steps that require:
 - a. A determination of independence and objectivity on each new and recurring client.
 - b. A consideration of unpaid fees.
 - c. An annual confirmation of the independence of another accountant performing work on a segment of an audit, review, or attestation (including forecast and projection) engagement.
 - d. Appropriate reporting on compilations in which the firm is not independent.
- 6. All independence, integrity, and objectivity questions are resolved by the Audit and Assurance Service Line Leader.

Firm Profile

BACKGROUND AND QUALIFICATIONS

Founded in 1945, Adams Brown is a leading regional CPA firm of auditors, accountants and strategic allies. With a team of nearly 300 professionals, the firm serves clients throughout Kansas and the Midwest with offices in Great Bend, Hays, WaKeeney, Colby, Atwood, Wichita, El Dorado, Overland Park, McPherson, and Hutchinson, Kansas and Jonesboro and Little Rock, Arkansas. The firm is licensed to practice in Kansas and Arkansas.

All anticipated employees assigned to perform services for City of Valley Falls, Kansas are independent in accordance with professional standards promulgated by the American Institute of Certified Public Accountants, Government Auditing Standards issued by the Comptroller General of the United States, the State of Kansas Board of Accountancy, the State of Kansas CPA Society, state statutes and other regulatory agencies where applicable. All professional staff are required to acquire annually a minimum of 40 hours of continuing professional education, and all CPAs hold memberships in both the American Institute of Certified Public Accountants and the Kansas Society of CPAs. In addition, professional staff are required to complete 24 hours of governmental continuing education every two years. The firm is also a member of the Governmental Audit Quality Center of the American Institute of Certified Public Accountants.

Adams Brown currently serves over 280 clients in an audit and other attest services capacity. This includes 30 cities and 51 other municipalities in Kansas. Single audits are performed on approximately 20 of these entities annually. The average retention of our municipal clients is approximately 20 years.

There are 10 professional staff who dedicate 100% of their time and approximately 3 additional professional staff who dedicate 50% of their time to municipal audits. The audit work for all engagements is completed by a dedicated audit team rather than a specific office.

For a complete list of services and personnel, visit our website at www.AdamsBrownCPA.com.

Staff Qualifications

Meagan M. Wellbrock, CPA

mwellbrock@adamsbrowncpa.com

Position – Assurance Partner, Audit and Attestation Service Line Leader

Meagan joined Adams Brown as a full-time staff member in 2007. Since that time, she has primarily focused on providing audit and assurance services, being promoted to audit and assurance service line leader in 2016. Meagan is responsible for managing audit and assurance engagements in a variety of industries, including governmental entities and Uniform Guidance audits.

Danielle M. Hollingshead, CPA

dhollingshead@adamsbrowncpa.com

Position - Assurance Principal, Governmental Industry Leader

Danielle joined the firm in 2009. She currently devotes 100% of her time to audit work, with her primary focus on governmental entities. Danielle currently sits on the Kansas Municipal Audit and Accounting Board of Editors and has also served on the Kansas Society of Certified Public Accountants' conference committee for the annual governmental conference for the past several years.

Jami I. Benyshek, CPA

jbenyshek@adamsbrowncpa.com

Position - Assurance Senior Manager

Jami joined the firm in 2012. She currently devotes 100% of her time to audit work, with her primary focus on governmental entities.

Alexis Crispin, CPA

acrispin@adamsbrowncpa.com

Position – Assurance Senior Staff

Alexis began her career with Adams Brown in 2019. Alexis currently devotes 100% of her time to audit work, with her primary focus on governmental and nonprofit entities, as well as Uniform Guidance audits. She has obtained the Single Audit Certificate offered through the AICPA.

Delaney Smith

dsmith@adamsbrowncpa.com

Position - Assurance Staff

Delaney joined the firm in 2021. She currently devotes 100% of her time to audit work, with her primary focus on governmental entities.

Prior Municipal Audit Experience

| Name of Entity | Contact Person |
|------------------------|-----------------------------------|
| City of Oakley | Leann Hughes, 785-671-3611 |
| City of Osborne | Hanna Eilert, 785-346-5611 |
| City of Holyrood | Stephanie Petermann, 785-252-3652 |
| City of Rose Hill | Warren Porter, 316-776-2712 |
| City of Lindsborg | Kristi Northcutt, 785-227-3355 |
| City of Ellinwood | Kim Schartz, 620-564-3161 |
| City of Stafford | Jami Downing, 620-234-5011 |
| City of Pratt | Bruce Pinkall, 620-672-6446 |
| City of Hays | Kim Rupp, 785-628-7300 |
| City of Colby | Debbie Zerr, 785-460-4400 |
| City of Lincoln Center | Heather Hillegeist, 785-524-4280 |
| City of Hillsboro | Matt Stiles, 620-947-3162 |
| City of Junction City | Lindsay Miller, 785-238-3103 |
| City of Lansing | Beth Sanford, 913-727-2487 |
| City of Ellis | Amy Burton, 785-726-4812 |
| City of Anthony | Cyndra Kastens, 620-842-5434 |
| City of Little River | Sue Peters, 620-897-6260 |
| City of Ellsworth | Dustin Stambaugh, 785-472-4088 |

Additional audit experience can be provided if requested.

Audit Approach

Our audit approach is designed to achieve compliance with all applicable auditing and financial reporting standards in the most efficient manner possible. A comprehensive approach to complete the audit will be established through collaboration between our leaders and City of Valley Falls, Kansas' management.

Work will be scheduled to minimize disruption of the day-to-day responsibilities of your personnel and to meet your deadlines to allow for adequate time for submission to your appropriate recipients.

Auditing standards generally accepted in the United States of America require evaluation of internal accounting controls. This evaluation will assist in designing the nature, timing, and extent of further audit procedures to allow for us as auditors to express an opinion on the financial statements based on the work performed. The primary purpose of the audit is to express an opinion on the financial statements while understanding that there is an inherent risk within an audit that errors or irregularities may not be detected. During the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, as well as any conditions discovered which lead to belief that material errors, defalcation or other irregularities may exist.

The audit engagement will be segmented into 3 parts: initial fieldwork, final fieldwork, and wrap-up procedures. Both the initial fieldwork and wrap-up procedures segments will be completed at Adams Brown office locations. The initial fieldwork and wrap-up procedures will be conducted primarily by the principal and manager on the job. An electronic engagement organizer is utilized to transmit reports needed for the initial fieldwork to be completed remotely.

An understanding of the City's internal control structure will take place primarily during the initial fieldwork through inquiry of City staff. Once documented by us as auditors, the control structure will be reviewed by City staff to ensure all parties are in agreement. While out for final fieldwork, various controls will be observed further to ensure the controls are operating as designed.

Approximately three auditors will complete final fieldwork either remotely or at the City's office, whatever is agreed to by the City and the firm. Final fieldwork will be conducted by all levels of staff. Adams Brown utilizes a risk-based approach to conducting audits which allows for us to focus on the most significant risks of the City. In general, testing for these areas noted is substantive in nature using sampling techniques. Third-party confirmations may also be utilized.

If final fieldwork is conducted at the City's office, the required space should allow for three auditors, as well as laptops and second monitors for each auditor present. All required auditing supplies will be provided by the auditors.

Substantive procedures will make up most of the audit procedures utilized on this engagement, excluding procedures surrounding compliance with Federal laws and regulations. These procedures will include inquiry, observation, and analytical techniques established to provide insight into the most significant risks of the City. A detailed review of year-end accounts payable and encumbrances will occur as well. City staff are expected to provide information to accurately complete confirmations, as well as to pull and provide support files for items requested by the auditors.



Audit Approach

As part of the audit, we will assist with the preparation of your financial statements and related notes in compliance with the regulatory basis and budget laws of the State of Kansas, which is a comprehensive basis of accounting other than generally accepted accounting principles. You are responsible for making all management decisions and performing all management functions relating to the financial statements and related notes and for accepting full responsibility for such decisions.

In addition to review by the engagement supervisor, City of Valley Falls, Kansas' audit report and work papers will include a second review by a qualified audit reviewer at AdamsBrown, LLC prior to issuance. Meagan M. Wellbrock will be conducting this quality control review. Meagan's classification and qualifications can be found in the Staff Qualification section, page 5. Additional activities performed by AB's Audit and Attestation Service Line Leader are outlined in the Independence and Licensing section, page 3.

Communication throughout the engagement is critical to a successful outcome. Work for the City's audit begins well in advance of final fieldwork and is expected to begin as soon as information is available from City personnel. Final fieldwork will be scheduled at a time convenient for City of Valley Falls, Kansas, usually between February and April, dependent on final reports being provided at least two weeks prior to fieldwork. During a wrap-up meeting during final fieldwork, we will discuss with City personnel the remaining timeline for the wrap up of the audit.

The audit draft, copy of the audit detailed adjusted trial balance, and audit adjusting journal entries shall be available for review no later than May 1 of each year. We will review the audit draft with City management before the final report is prepared. The final audit report and management letters will be completed and delivered to the City Council no later than June 1 of each year. We will have a representative present at a City Council meeting to discuss the audit and management letters.

Management letters are critical pieces of an audit. It is the firm's philosophy to ensure that controls, policies, and procedures are developed and executed in ways that protect both the City and the people employed by the City. It is firm policy to work with the City during this process, highlighting areas that are working well and recommending solutions that will benefit the City and employees alike.

At the time of this proposal, there are no anticipated potential audit problems pertaining to the City's audit.

Should a Single Audit be required, it will be conducted in accordance with auditing standards of the cognizant agency or with other applicable standards. Necessary procedures will be selected to test compliance with specific laws and regulations.

The firm is a member of the American Institute of Certified Public Accountants Private Company Practice Section, which requires our firm to have a peer review of our policies and procedures. The peer review ensures that our quality control meets the standards established by our profession. This monitoring by our profession ensures that our staff maintains expertise in all areas of auditing and provides clients with quality service. No other federal or state reviews of Adams Brown have occurred within the last three years.



Compensation

We strive to provide the highest quality service for a fair and competitive fee. To be a satisfied client of the firm, we must bring you value beyond your investment. Below is an estimate of our professional fees for audit services to be provided for the year indicated. We expect that our initial audit of the financial statements of City of Valley Falls, Kansas will not exceed the following:

| YEAR ENDED | CITY AUDIT FEE* | SINGLE AUDIT FEE PER MAJOR PROGRAM, IF NEEDED | | | | |
|-------------------|--------------------|--|--|--|--|--|
| December 31, 2023 | \$11,180 | \$5,000 | | | | |
| December 31, 2024 | \$11,400 | \$5,000 | | | | |
| December 31, 2025 | \$11,625 | \$5,000 | | | | |

* The fees stated above are for a fully remote audit, including a remote delivery to the City Council. Should auditors be requested to conduct fieldwork and/or deliver the audit in person, travel costs will be billed separately from the fees stated above. An additional \$500 delivery fee will be charged as well for in person Council delivery.

Fees for this engagement are based on our standard rates and estimate of the number of professional hours required. Work performed will be assigned to various staff levels to keep your costs to a minimum and will not exceed the quoted fees above. Fees for the above services assume full and timely cooperation and assistance by your management team. Fees noted above are inclusive of our expenses.

During the fiscal year, City of Valley Falls, Kansas may have technical questions that arise. At such times, you should contact us to ensure that all technical issues are handled correctly throughout the year. The costs for these questions are included in the fees noted above. Should items come up during the year that are not within the scope of the items listed in the initial Request For Proposal and outlined in this proposal, we will work together to arrive at an agreed-upon price for these new items prior to any time being incurred on the additional project.

While we are cognizant of your investment, our goal is not to be the firm with the lowest fee, but rather to be the firm that provides the best service at a fee commensurate with the value of the services provided. Considering that many of our clients have been clients for 20 to 30 years and that fees are seldom an issue for any of our clients, we are confident that you will find our fees reasonable based on the services received. In establishing our fees for recurring services and in charging for our services for special engagements, our goal is to establish and maintain a long-term relationship. We believe the fees we have quoted are within a range that will enable us to provide you with the quality services that you desire and expect.

References

Name and Address of Entity

Contact Person

City of Ellinwood 104 East 2nd Street Ellinwood, KS 67526

City of Osborne 128 N First Osborne, KS 67473

Hanna Eilert, 785-346-5611

Kim Schartz, 620-564-3161

City of Holyrood 110 S Main Holyrood, KS 67450

Stephanie Petermann, 785-252-3652

City of Stafford 112 W Broadway Stafford, KS 67578

City of Ellis 815 Jefferson Street Ellis, KS 6763

Jami Downing, 620-234-5011

Amy Burton, 785-726-4812

Completed audit reports for any of the references listed above can be found in the Municipal Audits – FY 2021, FY 2021 - Cities folders at the following website:

https://admin.ks.gov/offices/accounts-reports/local-government/municipal-services/municipal-audits

above+beyond AdamsBrown, LLC City of Valley Falls 417 Broadway St Goodland, KS 67735

REQUEST FOR PROPOSALS AUDITING SERVICES

PROPOSAL COVER SHEET

| ACCOUNTING FIRM: Vonfeldt, Baner & Vonfeldt, Chtd. |
|--|
| SUBMITTED BY: <u>Aaron</u> VonFeldt |
| ADDRESS: _ 2306 Anderson Ave, Manhattan KS 66502 |
| CONTACT PERSON: Aaron Vonfeldt |
| PHONE NUMBER: 785-320-2555 |

The proposed term of agreement for the services and costs quoted in this submittal is for a period of three (3) years, for the audits of FY2023, FY2024, and FY2025.

The undersigned hereby certifies that this proposal meets or exceeds all of the requirements as specified in the City of Valley Falls' Request for Proposal except as otherwise indicated and supported by supplemental schedules or attachments included with this proposal.

from Insilit

Signature

1/10/2023 Date



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502 Telephone: (785) 320-2555 Fax: (785) 371-1665

July 10th, 2023

Audree Guzman City of Vally Falls, Kansas 417 Broadway St. Valley Falls, Kansas 66088

Dear Audree,

We are pleased to provide you with a proposal for the auditing services you detailed in your request for proposal. As you are aware, VonFeldt, Bauer & VonFeldt Chtd. (VBV) is a certified public accounting firm that specializes in municipal auditing and accounting. We look forward to assisting you in a cost-efficient and timely manner and utilizing a team of professionals who are dedicated to helping you achieve your organization's mission.

On the following page is a list of municipal clients across the State of Kansas for which we provide a wide-range of services. Working with this base has afforded us the opportunity to work with several different types of organizations regarding the specific issues and situations that arise in the municipal sector. We are constantly seeking to expand our audit and accounting practice, but not at the sacrifice of providing quality service.

Our firm goal is to provide the highest quality of service possible to our clients and to develop long-term relationships with them. We have various policies and procedures for staff training and development. On average, our audit staff annually takes 40 hours of continuing education (CPE) in the accounting and auditing fields on topics relevant to the types of engagements they perform. To remain abreast of recent auditing and accounting developments, we attend the annual governmental accounting and auditing conference sponsored by the Kansas Society of Certified Public Accountants and we also attend other budgeting and accounting meetings. Additionally, we are required by professional standards to hire another CPA firm to review our accounting and auditing work every three years. Our most recent peer review report resulted in no issued comments and is attached.

In addition to providing a high level of quality with our engagements, with VBV, you will receive topnotch service. At our firm, we believe in a high level of partner and manager contact. This ensures a connected approach to dealing with issues and situations that matter and affect your organization. Additionally, every employee has signed and understands our privacy policy regarding client information. We keep your information confidential. Our professionals understand that your trust comes first.

Thank you again for taking the time to consider VonFeldt, Bauer & VonFeldt Chtd. Please let me know if there is any additional information that might assist you in this decision-making process.

We look forward to hearing from you.

Sincerely,

Aaron VonFeldt Certified Public Accountant VonFeldt, Bauer & VonFeldt Chtd.



CLIENT

VONFELDT, BAUER & VONFELDT, CHTD

Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

Telephone: (785) 320-2555 Fax: (785) 371-1665

SERVICES

YEARS OF SERVICE

| COUNTIES: | | |
|---|--|----------------------------|
| Pawnee County | Audit, Budget & Various Accounting | More than 5 |
| Sherman County | Audit, Budget & Various Accounting | More than 5 |
| Ness County | Audit, Budget & Various Accounting | |
| ····· | Addit, Budget & Vanous Accounting | 1 year |
| CITIES: | | |
| City of Larned | Audit, Budget & Various Accounting | More than 5 |
| City of Coldwater | Audit, Budget & Various Accounting | More than 5 |
| City of Haviland | Audit, Single Audit, Budget & Various Accounting | More than 5 |
| City of Kinsley | Audit, Budget & Various Accounting | More than 5 |
| City of Macksville | Agreed Upon Procedures & Various Accounting | More than 5 |
| City of Rozel | Agreed Upon Procedures & Various Accounting | More than 5 |
| City of Burdett | Agreed Upon Procedures & Various Accounting | More than 5 |
| City of Lewis | Audit, Budget & Various Accounting | More than 5 |
| City of Westmoreland | Audit, Budget & Various Accounting | More than 5 |
| City of Riley | Audit, Budget & Various Accounting | More than 5 |
| City of St. George | Audit, Budget & Various Accounting | More than 5 |
| City of Wakefield | Audit, Budget & Various Accounting | More than 5 |
| | Addit, Budget & Valibus Accounting | wore than 5 |
| UNIFIED SCHOOL DISTRICTS: | | |
| USD 106, Western Plains | Audit, Budget & Various Accounting | More than 5 |
| USD 254, Medicine Lodge | Audit, Budget & Various Accounting | More than 5 |
| USD 274, Oakley | Audit & Various Accounting | More than 5 |
| USD 300, South Central | Audit, Budget & Various Accounting | More than 5 |
| USD 303, Ness City | Audit, Budget & Various Accounting | More than 5 |
| USD 347, Kinsley | Audit, Budget & Various Accounting | More than 5 |
| USD 349, Stafford | Audit & Various Accounting | More than 5 |
| USD 351, Macksville | Audit, Budget & Various Accounting | More than 5 |
| USD 371, Montezuma | Audit, Budget & Various Accounting | More than 5 |
| USD 422, Greensburg | Audit, Budget & Various Accounting | |
| USD 468, Healy | Audit, Budget & Various Accounting | More than 5 |
| USD 474, Haviland | Audit, Budget & Various Accounting | More than 5 |
| USD 476, Copeland | Audit, Budget & Various Accounting | More than 5 |
| USD 482, Dighton | Audit, Budget & Various Accounting | More than 5 More than 5 |
| USD 495, Larned | Audit, Single Audit, Budget and Various Accounting | |
| USD 496, Pawnee Hights | Audit, Budget & Various Accounting | |
| USD 502, Lewis | Audit, Budget & Various Accounting | More than 5 More than 5 |
| 000 002, 20110 | Addit, Budget & Various Accounting | wore than 5 |
| RECREATION COMMISSIONS: | | |
| USD 300 Recreation Commission, Coldwater | Audit Budget & Various Accounting | More then 5 |
| USD 347 Recreation Commission, Kinsley | Audit, Budget & Various Accounting | More than 5 |
| USD 351 Recreation Commission, Macksville | Audit, Budget & Various Accounting Audit, Budget & Various Accounting | More than 5 |
| USD 371 Recreation Commission, Montezuma | | More than 5 |
| USD 495 Recreation Commission, Larned | , | More than 5 |
| COD 400 Recleation Commission, Lamed | Audit, Budget & Various Accounting | More than 5 |
| SPECIAL DISTRICTS: | | |
| Pawnee Watershed Joint District #81 | Audit Budget & Verieue Assounting | Mara (han 5 |
| Big Bend Groundwater Management District | Audit, Budget & Various Accounting | More than 5 |
| Russell Rural Water District | Audit, Budget & Various Accounting | More than 5 |
| Sunflower Extension District No. 6 | Audit & Various Accounting | More than 5 |
| Rural Water District No. 2, Wabaunsee Co. | Audit & Various Accounting | More than 5 |
| | Audit & Various Accounting | 4 years |



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

Telephone: (785) 320-2555 Fax: (785) 371-1665

INDEPENDENCE AND LICENSE

We do hereby certify that we are not aware of any existing relationships that would constitute an independence issue with respect to the City of Valley Falls, Kansas in accordance with the professional standards and ethics promulgated by the AICPA.

We affirm that we have no conflict of interest with regards to the City of Valley Falls, Kansas.

We also certify that VonFeldt, Bauer & VonFeldt Chtd. and all key professional staff are licensed to practice in the State of Kansas.



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

Telephone: (785) 320-2555 Fax: (785) 371-1665

FIRM PROFILE

VonFeldt, Bauer & VonFeldt, Chtd. is a full-service accounting firm formed in 1967 by G.L. VonFeldt. We have been providing our clients with quality service at reasonable rates for over 50 years. Our growth has been a result of the personalized customer service and the relationships we build with them.

We have offices in Larned, Manhattan and Burdett, Kansas and would be staffing the audit with employees out of both of our Manhattan and Larned offices. Our audit team consists of eleven experienced professionals. Please see our professional staff qualifications on the following page and audit team below.

Our major services include municipal audits, tax consulting and preparation, business consulting, and accounting and payroll services. Our municipal clients include counties, cities, school districts, rural water districts and other quasi-municipalities. The scope of this engagement, which includes auditing services, fits perfectly with the services we provide to many of our current clients.

PERSONNEL

Aaron C. VonFeldt, Partner

- Certified Public Accountant for over 15 years
- Experience in counties, cities, school districts and Single Audits
- Billing rate \$200 per hour

Aaron D. Koehn, Partner

- Certified Public Accountant for over 10 years
- Experience in counties, cities, school districts and Single Audits
- Billing rate \$200 per hour

Alex Mittie, Accountant

- Certified Public Accountant for over 4 years
- Experience in counties, cities, and school districts
- Billing rate \$150 per hour

Braden Deyoe, Accountant

- Certified Public Accountant for over 3 years
- Experience in counties, cities and school districts
- Billing rate \$150 an hour



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

Telephone: (785) 320-2555 Fax: (785) 371-1665

STAFF QUALIFICATIONS

| Aaron C. VonFeldt: | Certified Public Accountant Counties, Cities, School Districts and Single Audits Years of Experience: over 10 |
|--------------------|--|
| Houston J. Pierce: | Public Accountant Counties, Cities, School Districts and Special Districts Years of Experience: over 10 |
| Mark L. Bauer: | Certified Public Accountant Counties, School Districts and Special Districts Years of Experience: over 25 |
| Aaron D. Koehn | Certified Public Accountant Counties, Cities, School Districts and Single Audits Years of Experience: over 10 |
| Kathryn Couchman: | Certified Public Accountant Counties, Cities, School Districts and Special Districts Years of Experience: Over 5 |
| Sarah Johnson: | Certified Public Accountant Counties, Cities, School Districts and Special Districts Years of Experience: Over 5 |
| Eric Spiess: | Certified Public Accountant Nonprofits, Cities, Special Districts Years of Experience: Over 5 |
| Alex Mittie: | Certified Public Accountant Counties, Cities, School Districts and Nonprofits Years of Experience: 4 |
| Braden Deyoe: | Certified Public Accountant Cities, School Districts and Special Districts Years of Experience: 3 |
| Kaitlin Sill. | Public Accountant Cities, School Districts and Special Districts Years of Experience: 1 |
| Isabelle Klein: | Public Accountant Cities, School Districts and Special Districts Years of Experience: 1 |



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

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AUDIT APPROACH

The objective of our audit is the expression of an opinion as to whether your basic financial statements are fairly presented, in all material respects, in conformity with the Cash Basis and Budget Laws of the State of Kansas. Our audit will be conducted in accordance with the KANSAS MUNICIPAL AUDIT GUIDE and auditing standards generally accepted in the United States of America and will include tests of the accounting records and other procedures we consider necessary to enable us to express such an opinion. If our opinion on the financial statements is other than unqualified, we will fully discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or to issue a report as a result of this engagement.

AUDIT PROCEDURES-GENERAL

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity.

The first step of the audit is planning, which consists of us providing you with a list of preliminary items needed in order to gain a better understanding of your organization and assess risks related to the audit areas. After we receive all requested items, we will schedule a meeting with management to discuss any further questions our team might have, and to gain an understanding of client operations. Obtaining an understanding of the client is a very important step in the audit process. We obtain our understanding by interviewing your personnel and management team. Throughout the audit process the auditor will ask pertinent questions regarding the entity. These include questions regarding the nature, mission, revenue sources, major expenses, operations, background of personnel, and current and future plans of your organization to name a few. Additionally, we will review the current and past financials with your personnel to gain an understanding of changes in account balances, revenues, expenses, and selected financial ratios.

In order to ensure that our final audit is of the highest quality, the files and reports will pass through two reviews. Upon completion of our reviews, we will provide you with a draft of the audit report for management's approval. At the end of the engagement, we will meet with the City Council to present our audit report, and management letter.

Because an audit is designed to provide reasonable, but not absolute, assurance and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform you of any material errors and any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform you of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors. Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions.

We will request written representations from your attorneys as part of the engagement. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters. The assistance of City personnel will only be used to assist in the audit when needed. There is no time requirement needed.



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502 Telephone: (785) 320-2555 Fax: (785) 371-1665

AUDIT APPROACH, CONTINUED

AUDIT PROCEDURES-INTERNAL CONTROL

Our audit will include obtaining an understanding of internal control enough to assess the risks of material misstatement of the financial statements and to design the nature, timing and extent of further audit procedures. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

AUDIT PROCEDURES-COMPLIANCE

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City's compliance with applicable laws and regulations and the provisions of contracts and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

Telephone: (785) 320-2555 Fax: (785) 371-1665

FEES FOR SERVICES

It is our understanding that your needs are an annual financial statement audit. We anticipate performing our field work audit procedures in April. This will involve our staff working in your offices for two to three days.

Our fees for our services will be based on the actual time spent at our hourly rates plus out-of-pocket costs (such as report reproduction, typing, postage, travel, copies, etc.). Our hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our proposal constitutes a firm and irrevocable offer valid for 90 days from the date of this letter.

We agree that our gross fees, not including expenses, for the following services will not exceed the amounts detailed below:

For a three-year audit period:

December 31, 2023

| Regulatory financial statement audit in accordance with auditing standards generally accepted in the United States of America and the guidance in the Kansas Municipal Accounting & Audit Guide | \$9,500 |
|--|---------|
| December 31, 2024 | |
| Regulatory financial statement audit in accordance with auditing standards generally accepted in the United States of America and the guidance in the Kansas Municipal Accounting & Audit Guide. | \$9,500 |
| December 31, 2025 | |
| Regulatory financial statement audit in accordance with auditing standards generally accepted in the United States of America and the guidance in the Kansas Municipal Accounting & Audit Guide. | \$9,500 |

If the actual billing amounts using the rates outlined above are less than these maximum amounts, the City will be billed for the lesser amount. We do not charge for phone consultations in relation to the audit and encourage our clients to call whenever they have questions.

Also, as a part of this engagement we would be willing to provide additional accounting, budget and consultation services outside the scope of the audit at our standard hourly rates.



Certified Public Accountants

2306 Anderson Ave Manhattan, KS 66502

Telephone: (785) 320-2555 Fax: (785) 371-1665

REFERENCES

City of Larned Bradley Eilts, City Manager 417 Broadway Larned, KS 67550 (620) 285-8500 Imassey@cityoflarned.com

City of St. George Rebel Eichelberger, Treasurer PO Box 33 St. George, KS 66535 (785) 494-2558 treasurer@stgeorgeks.gov

City of Wakefield Julie Murphy, City Clerk PO Box 326 Wakefield, KS 67487 (785) 461-5886 cityofwakefield@twinvalley.net

City of Coldwater Kristal Sherman, City Clerk 239 E Main Coldwater, KS 67029 (620) 582-2940

Sherman County Ashley Mannis, County Clerk 813 Broadway Goodland, KS 67735 (785) 890-4802 amannis@shermancountyks.gov



City of VALLEY FALLS

Incorporated May 17, 1869

COUNCIL MEETING DATE: July 19, 2023

INVOICES IN THE TOTAL AMOUNT OF: \$68,801.08

APPROVED:

STATE OF KANSAS

COUNTY OF JEFFERSON

I hereby certify that the attached bills are just, correct, and remain unpaid, and that the amount therein is actually due and owing according to law.

Approved by:

City Administrator

Subscribed and sworn to before me this _____ day of July, 2023

City Clerk

CLAIMS REPORT Check Range: 7/06/2023-7/19/2023

| VENDOR NAME | REFERENCE | AMOUNT | VENDOR TOTAL | CHECK# | CHECK DATE |
|--------------------------------|-------------------------------|--------|--------------------|----------|---------------|
| CARA NOLTING | Swimming Lesson Reimbursement | | 30.00 | 23528 | 7/19/23 |
| COUNTRY HARVEST APPLE MARKET | ice | | 59.30 | | 7/19/23 |
| EFTPS | FED/FICA TAX | | | 22073424 | 7/19/23 |
| ESRI | Water and Sewer Maps | | 1,155.00 | | 7/19/23 |
| EVERGY | ELECTRIC | | | 22073411 | |
| HAWKINS | Chemicals for Water Plant | | 2,556.74 | | 7/19/23 |
| HOLLIE VANDYKE | Swimming Lesson Reimbursement | | 80.00 | | , , |
| JAN JOHNSON | SWIM LESSON REFUND | | 65.00 | 23532 | 7/19/23 |
| JEPSON & ASSOCIATES INSURANCE | | | 16.00 | | 7/19/23 |
| KDHE LABORATORIES | Water Samples | | 983.00 | | 7/19/23 |
| KDOR MISC TAX SECTION | Unemployment Tax | | 324.57 | | 7/19/23 |
| KDOR ST-36 | 2nd Qtr 2023 | | | 22073422 | 7/19/23 |
| KDOR UNEMPLOYMENT | 2nd Qtr 23 | | | 22073421 | |
| KPERS | KPERS TIER III | | | 22073426 | |
| KPERS457 | KPERS ROTH | | | 22073427 | |
| KSDOR PAYROLL | STATE TAX | | | 22073425 | |
| LEONARD L. BUDDENBOHM | City Attoney Charges | | 1,000.00 | | 7/19/23 |
| LKM | LKM CONFERENCE | | 375.00 | | 7/19/23 |
| MID-AMERICAN RESEARCH CHEMICAL | | | 1,015.06 | | 7/19/23 |
| MIDWAY AUTO SUPPLY | TAIL LIGHT, GREASE | | 33.33 | | 7/19/23 |
| MIDWEST CONCRETE MATERIALS | Concrete for Frazier Repair | | 1,264.00 | | 7/19/23 |
| MIDWEST OFFICE TECHNOLOGY | Printing | | 99.49 | | 7/19/23 |
| PEC | Sewer Phase 1 - Inspection | | 24,184.78 | | 7/19/23 |
| PETRO VALLEY FALLS | FUEL | | 669.15 | | 7/19/23 |
| CITY OF VALLEY FALLS PETTYCASH | | | 30.00 | | 7/19/23 |
| RUBBLE REPROCESSING LLC | ROCK | | 745.35 | | 7/19/23 |
| TARWATER FARM & HOME | WEED SPRAY | | 185.50 | | 7/19/23 |
| | ANTENNAIN CHARGER | | 600.89 | | 7/19/23 |
| TURNER DESIGNS | TSHIRTS | | 50.00 | | 7/19/23 |
| | Trash Service | | 12,486.30 | | 7/19/23 |
| WERRING LAW LLC | City Prosecutor Services | | 500.00 | | 7/19/23 |
| WESTERN CONSULTANTS | CDBG Sewer Grant Admin | | | | |
| | | | 3,137.50 460.60 | | 7/19/23 |
| WESTERN HARDWARE & AUTO | CHAIN, SPLICE | === | 400.00 ======= | | 7/19/23 |
| | Accounts Payable Total | | 68,801.08 | | |
| | Invoices: Paid | | 68,721.08 | | |
| | Invoices: Scheduled | | 80.00 | | |

CLAIMS REPORT CLAIMS FUND SUMMARY

| FUND | NAME | AMOUNT |
|------|---------------------|-----------|
| 100 | GENERAL FUND | 16,017.24 |
| 160 | POOL RESERVE | 80.00 |
| 720 | WATER UTILITY | 10,259.55 |
| 730 | SEWER UTILITY | 29,957.99 |
| 740 | SOLID WASTE (TRASH) | 12,486.30 |
| | TOTAL FUNDS | 68,801.08 |



<u>City of</u> VALLEY FALLS

Incorporated May 17, 1854 City Administrator Report City Council July 19, 2023

Daily Operations

- 1. ICMA Finished credentialling process to become a Certified City Manager with the International City Manager Association.
- 2. Welcome Sign Put together some design options for Chamber to update the Welcome Sign on the hill.
- 3. Codification First draft of update code is anticipated by mid-July.
- 4. Budget Completed budget presentation and entry into state budget form.
- 5. Storm Siren Storm siren has been installed at the park. Will work with Evergy to get connected to power. Once power is connected then BVPS will return to program the siren. Talked with Jepson's to remove old noon whistle. It is his understanding it belongs to the city. He is in agreement to remove the siren at city's cost.
- 6. Website Updated and organized the website.
- 7. Ford Truck The new truck for the public works department is anticipated to be here by the end of this week.
- 8. Barnes Addition Plot PEC has completed the draft. County appraiser not responding to PEC. The plot will be recorded this month.
- 9. Utility Mapping PEC has starting adding the new maps on the GIS system. Maps should be ready by end of July.
- 10. 207 Sycamore St Condemnation Waiting to put on tax sale.
- 11. 204 Walnut St Condemnation Next update August 23rd.
- 12. 419 Broadway St Condemnation Next update August 23rd.
- **13. Community Development Board** Collaborative meeting over by-laws on June 28th. Sent letters out for membership to past EDC members and posted on Facebook page.
- 14. Planning Commission Met on July 6th variance was approved for 920 Walnut St. In addition a ordinance is being drafted to change setback regulations on double frontage lots. Next meeting is August 10, 2023 at 6:30 PM.

Grants & Projects

- 1. CDBG Sewer Project Phase 1- Construction began May 1st. Anticipated completion by October 2023.
- 2. KDHE Waste Tire Grant Awarded grant of \$2,600 for benches and tables. Received first half of payment. Benches and tables have been received.
- 3. SS4A Grant Awarded grant of \$40,000 Federal Funding and \$5,000 KDOT. Working on completing RFQ with PEC for consultant. Final grant agreements received from KDOT and USDOT.
- 4. LSSE Grant Application submitted. To be used for radios and Enterpol RMS. Anticipated award notice in September.
- 5. T-Mobile Grant Application submitted on behalf of Valley Falls Historical Society. Anticipated award notice in September.
- 6. K-4 / K-16 Street Lights Safety study is completed. Will meet with KDOT on July 18th to review recommendations.
- 7. Opioid Settlement Total received to date is \$2,952.96. \$0.00 expended. Working with PD on possible uses of funds.
- American Rescue Plan Act (ARPA) Projects completed to date include: gWorks Software, RV Park Electrical Upgrade. Funds used to date: \$23,851.40. Projects pending to date include: KDOT TA Downtown Streetscape Project. Remaining Funds: \$152,106.96.
- 9. Automatic Water Meters 16 meters left to install. Waiting on more meters. Anticipated delivery is September.
- **10. KDHE Lead & Copper** Lead & Copper Inventory due to KDHE by October 16, 2024. Submitted grant application to KDHE for technical assistance.

| | | | | | | OPER: AA | | | PAGE 1 |
|-------------------------------|---|---|---|--|--|--|--|---|---|
| BANK NAME GL NAME | MAY CASH BALANCE | JUNE RECEIPTS | JUNE DISBURSMENTS | JUNE CASH BALANCE | INVOICES PAID | BANK BALANCE | 2023 BUDGET | YTD BILLS | BUDGET REMAINING |
| GENERAL OPERATING FUND | | | | | | | | | |
| CASH - CHECKING | 239,835.03 | 13,571.23 | 61,593.08 | 191,813.18 | 8,921.92 | | 729,701.00 | 432,014.75 | 297,686.25 |
| CASH – CHECKING | 5,069.19 | 52.00 | 0.00 | 5,121.19 | | | 6,500.00 | | 6,500.00 |
| CASH – CHECKING | 159,327.12 | | 0.00 | 159,327.12 | | | 50,000.00 | 196.90 | 49,803.10 |
| | 66,973.82 | | 0.00 | 66,973.82 | | | 172,841.00 | 6,500.00 | 166,341.00 |
| CASH - CHECKING | 64,831.71 | 0.00 | 0.00 | 64,831.71 | | | 63,000.00 | | 63,000.00 |
| CASH – CHECKING | 147,462.68 | 0.00 | 0.00 | 147,462.68 | | | 182,393.00 | 84,588.75 | 97,804.25 |
| CASH – CHECKING | 77,999.21 | 0.00 | 0.00 | 77,999.21 | | | 60,000.00 | | 60,000.00 |
| CASH - CHECKING | 48,884.23 | 10,615.09 | 19,544.04 | 39,955.28 | 6,769.12 | | 543,500.00 | 251,201.42 | 292,298.58 |
| CASH - CHECKING | | 0.00 | 0.00 | | | | | | 48,600.00 |
| CASH - CHECKING | | 7,789.12 | 59,164.70 | | 49,825.07 | | | | 3,554,725.52 |
| CASH – CHECKING | | | | | | | | | 48,600.00 |
| CASH – CHECKING | | | | | 13,997,73 | | | | 170,986.43 |
| CASH - CHECKING | 0.00 | 0.00 | 0.00 | 0.00 | , | |) | , | , |
| GENERAL OPERATING FUND TOTALS | 1,098,866.93 | 36,777.60 | 154,299.55 | 981,344.98 | 79,513.84 | 901,831.14 | 5,986,935.00 | 1,210,103.71 | 4,776,831.29 |
| CHECKING - POOL | | | | | | | | | |
| CASH - CHECKING POOL | 0.00 | 0.00 | 0.00 | 0.00 | | | 6,500.00 | | 6,500.00 |
| CHECKING - POOL TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6,500.00 | | 6,500.00 |
| VF PUBLIC BUILDING COMMISSION | | | | | | | | | |
| MONEY MARKET- PUBLIC BUILDING | 12,182.42 | 0.00 | 0.00 | 12,182.42 | | | 182,393.00 | 84,588.75 | 97,804.25 |
| VF PUBLIC BUILDING COMMISSION | 12,182.42 | 0.00 | 0.00 | 12,182.42 | 0.00 | 12,182.42 | 182,393.00 | 84,588.75 | 97,804.25 |
| KENALL BANK CD'S | | | | | | | | | |
| CD X1565 | 0.00 | 0.00 | 0.00 | 0.00 | | | 172,841.00 | 6,500.00 | 166,341.00 |
| CD X0971 | 153,500.00 | 0.00 | 0.00 | 153,500.00 | | | 182,393.00 | 84,588.75 | 97,804.25 |
| CD X0503 | 0.00 | 0.00 | 0.00 | 0.00 | | | 543,500.00 | 251,201.42 | 292,298.58 |
| CD X0524 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| CD X0535 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| CD X0503 | 0.00 | 0.00 | 0.00 | 0.00 | | | 50,000.00 | 1,400.00 | 48,600.00 |
| CD X0504 | 0.00 | 0.00 | 0.00 | 0.00 | | | | <i>.</i> | |
| CD X0535 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| CD X2279 | 91,083.20 | 0.00 | 0.00 | 91,083.20 | | | 50,000.00 | 1,400.00 | 48,600.00 |
| KENALL BANK CD'S TOTALS | 244,583.20 | 0.00 | 0.00 | 244,583.20 | 0.00 | 244,583.20 | 998,734.00 | 345,090.17 | 653,643.83 |
| | 1.21 FROM 7/01/2023 TO 7/19/2 BANK NAME GL NAME GENERAL OPERATING FUND CASH - CHECKING CASH - CHECKING FUND TOTALS CHECKING - POOL CASH - CHECKING POOL CHECKING - POOL TOTALS VF PUBLIC BUILDING COMMISSION MONEY MARKET - PUBLIC BUILDING VF PUBLIC BUILDING COMMISSION KENALL BANK CD'S CD X1565 CD X0503 CD X0504 CD X0535 CD X0504 CD X0535 CD X2279 | 1.21 FROM 7/01/2023 TO 7/19/2023 BANK NAME MAY GL NAME CASH BALANCE GENERAL OPERATING FUND CASH - CHECKING FUND CASH - CHECKING 239,835.03 CASH - CHECKING 5,069.19 CASH - CHECKING 159,327.12 CASH - CHECKING 66,973.82 CASH - CHECKING 64,831.71 CASH - CHECKING 147,462.68 CASH - CHECKING 147,462.68 CASH - CHECKING 147,462.68 CASH - CHECKING 15,800.00 CASH - CHECKING 181,932.67 CASH - CHECKING 24,000.00 CASH - CHECKING 24,000.00 CASH - CHECKING 24,000.00 CASH - CHECKING 0.00 CASH - CHECKING FUND TOTALS 1,098,866.93 CHECKING - POOL 0.00 CHECKING - POOL 0.00 CHECKING - POOL 0.00 VF PUBLIC BUILDING COMMISSION 12,182.42 VF PUBLIC BUILDING COMMISSION 12,182.42 KENALL BANK CD'S 0.00 | 1.21 FROM 7/01/2023 TO 7/19/2023 BANK NAME MAY JUNE RECEIPTS GL NAME CASH BALANCE RECEIPTS GENERAL OPERATING FUND | 1.21 FROM 7/01/2023 TO 7/19/2023 FUND BA BANK NAME MAY JUNE JUNE GL NAME CASH BALANCE RECEIPTS DISBURSMENTS GENERAL OPERATING FUND | 1.21 FROM 7/01/2023 FUND BALANCE REPORT BANK NAME MAY JUNE JUNE JUNE JUNE GL NAME CASH BALANCE RECEIPTS DISBURSMENTS CASH BALANCE CASH - CHECKING 239,835.03 13,571.23 61,593.08 191,813.18 CASH - CHECKING 50,069.19 52.00 0.00 5,122.19 CASH - CHECKING 66,973.82 0.00 0.00 64,831.71 CASH - CHECKING 147,462.68 0.00 0.00 147,462.68 CASH - CHECKING 148,432.71 0.00 0.00 79,992.11 CASH - CHECKING 181,932.67 7,789.12 59,164.70 130,557.99 CASH - CHECKING 181,932.67 7,789.12 59,164.70 130,557.90 CASH - CHECKING 11,098,866.93 36,777.60 154,299.55 981,344.98 CHECKING 0.00 0.00 0.00 <t< td=""><td>I.21 FROM 7/01/2023 FUND BALANCE FUND BALANCE FUND BALANCE INVOICES BANK MAY JUNE JUNE JUNE CASH PAID CENERAL OPERATING FUND </td><td>L21 FROM 7/01/2023 TUND BALAKCE REPORT BANK NAME NAY JUNE JUNE JUNE JUNE PALD BANK CASH ALANCE CASH BALAKCE DUNE JUNE JUNE CASH BALAKCE PALD BANK CASH CHECKING 239,835.03 13,571.23 61,593.08 191,813.18 8,921.92 CASH CASH CHECKING 5,93.19 20.00 0.00 159,327.12 CASH CASH CHECKING 66,973.82 CASH CASH CASH CHECKING 61,797.82 0.00 0.00 66,973.82 CASH CASH CASH CHECKING 147,462.68 0.00 0.00 79.992.11 CASH CASH CHECKING 139,957.70 19,925.07 CASH CASH CHECKING 139,957.70 19,937.73 CASH CASH CHECKING 130,977.73 15,503.70 13,997.73 CASH CASH CASH CASH CHECKING 0.00 0.00</td><td>L21 FROM 7/01/2023 FUND BALANCE RECEIPTS DUNE <thdune< th=""> <thdune< th=""> <thdune< th=""></thdune<></thdune<></thdune<></td><td>L21 FRM 7/01/2023 FRM PAUAKE EPRO BAKK NMPE NAV JUNE JUNE JUNE NUNE RAU RUD RUD</td></t<> | I.21 FROM 7/01/2023 FUND BALANCE FUND BALANCE FUND BALANCE INVOICES BANK MAY JUNE JUNE JUNE CASH PAID CENERAL OPERATING FUND | L21 FROM 7/01/2023 TUND BALAKCE REPORT BANK NAME NAY JUNE JUNE JUNE JUNE PALD BANK CASH ALANCE CASH BALAKCE DUNE JUNE JUNE CASH BALAKCE PALD BANK CASH CHECKING 239,835.03 13,571.23 61,593.08 191,813.18 8,921.92 CASH CASH CHECKING 5,93.19 20.00 0.00 159,327.12 CASH CASH CHECKING 66,973.82 CASH CASH CASH CHECKING 61,797.82 0.00 0.00 66,973.82 CASH CASH CASH CHECKING 147,462.68 0.00 0.00 79.992.11 CASH CASH CHECKING 139,957.70 19,925.07 CASH CASH CHECKING 139,957.70 19,937.73 CASH CASH CHECKING 130,977.73 15,503.70 13,997.73 CASH CASH CASH CASH CHECKING 0.00 0.00 | L21 FROM 7/01/2023 FUND BALANCE RECEIPTS DUNE DUNE <thdune< th=""> <thdune< th=""> <thdune< th=""></thdune<></thdune<></thdune<> | L21 FRM 7/01/2023 FRM PAUAKE EPRO BAKK NMPE NAV JUNE JUNE JUNE NUNE RAU RUD RUD |



City of VALLEY FALLS

Incorporated May 17, 1869

Public Works Report July 19, 2023

Water:

Got the generator partially installed at Hurst tower they still need to connect it to the gas service. Once completed we will test run the unit to ensure that everything is in proper working order

Spent 2 days chasing the Spring line that comes from the city lake and have it temporarily capped we will evaluate the viability of repairing the line once the power crews are finished working in the area

Streets:

The brick repair in front of the methodist church and clothes closet will be finished soon (weather depending) Regraded the alley behind the post office and a couple other alleys

Sewers:

Continuing to assist the sewer crews and doing locates as needed

General:

Added 15 more grass carp to the pond on oak St we will be spraying the pond once we have a 4 day window with no rain to allow the chemicals to work effectively

Will be spraying for mosquitos the weekend of the 22-23 before the 4-H fair



City of VALLEY FALLS

Incorporated May 17, 1869

Police Department Report

July 19, 2023

Officers Taylor and Officer Brosa attended training on Mobile Dect test kits that was provided by the Jefferson County Sheriff's Department. The company supplied a few samples of their test kits, which are able to receive drug identification on mobile devices. The test kits are KBI approved reagent, provide better officer safety when handling the illegal drugs and paraphernalia. The class attendees are certified Instructors for the test kits -Officer Rivera completed training on Search Warrants for Digital Evidence

-I completed the (CHTI) Certified Human Traffic Investigator course thru McAfee. The course provided detailed information on what signs are important to identify human trafficking victims, what resources are provided to human trafficking victims, etc.

-I was able to attend the Human Trafficking Advisory Board meetings for Victims Services, Data, Public Awareness and Prevention, and Law Enforcement. The meetings are new to the state, and the members discuss various topics regarding the Human Trafficking issues their areas and how are dealing with in each topic. The HTAB meets quarterly, and includes Attorney General's office, Kansas Bureau of Investigation, law enforcement agencies task force members, and police department administrators

-TFM completed the install on the older camera systems, and Motorola completed the process with the configuring. So, in short, all the camera in the patrol vehicles are able to park near the access point and download all video from the parking lot

Calls for service: 06/30- Building Checks 06/30-Park checked 06/30-Vicious dog citation issued 06/30- Traffic Stop 06/30-Traffic Stop 06/30- Harassment complaint 06/30- Weather watch 07/01- Assist outside agency 07/01- Medical call 07/04 Traffic stop/Arrest Recovery of Stolen Vehicle/Altered, Destroyed, or Removed VIN 07/05- Traffic Stop (verbal warning) 07/05-Traffic Stop (verbal warning) 07/05- Building checks 07/05-Park check 07/05- Cemetery check 07/06 Park check 07/07 Suicidal subject 07/06 Building check 07/07 Building check 07/07 Park check 07/07 DG/Petro check

07/08 Checks-building/park/Petro/DG 07/08 Medical Clinic fair 07/08 Traffic Stop 07/12 Delivered patrol vehicle to Topeka 07/12 Traffic stop 07/12 Traffic Stop (verbal warning) 07/12 Traffic Stop (verbal warning) 07/12 Traffic Stop (verbal warning) 07/12 Trespass complaint 07/12 Trespass complaint 07/12 Trespass complaint 07/12 Business checks 07/13 Training 07/13 Funeral escort 07/13 Traffic Stop 07/13 Traffic Stop 07/14 Traffic Stop (verbal) 07/14 Building checks 07/14 Criminal Damage to Property complaint 07/14 Traffic Stop (verbal warning) 07/14 Traffic Stop (Citation issued) 07/14 Traffic Stop (verbal warning) 07/14 Traffic Stop 07/14 Traffic Stop (verbal warning) 07/15 Recovery of stolen property 07/15 Business checks/Park 07/15 Traffic Stop (verbal warning) 07/15 Traffic Stop (verbal warning) 07/15 Traffic Stop (written warning) 07/15 Business checks/Park



VALLEY FALLS

Incorporated May 17, 1854

Swimming Pool Report July 19, 2023

- \Box No additional pool passes have been sold. #75 is the next number for a pass.
- □ Finishing up on private swimming lessons. Preschool class started this week at 6:30 pm.
- □ Community Pool Party Christmas in July July 25th, \$2.00 admission.
- □ Closing at 5:00 on July 26th for the 4H parade
- □ Closing Saturday, August 12th at 7:00 pm. If there is bleach available may continue with water aerobics.
- □ On Saturday, July 15th after some trouble shooting, called Bill to come look at the chem-box as it was indicating the bleach was feeding, but it wasn't working. Bill did come look at the box on Saturday. He contacted me Sunday morning to let me know the issued had been fixed.
- □ Starting a list of items for repair or consideration for purchase for next season.

Items to Replace of Repair for Season 2024

- Awning over concession stand
- Replace basketball goal or look to get new feature to attach to the pool bottom
- Paint line on the pool bottom to separate 5ft from the deep end.
- After draining the pool, tighten the drain cover.
- Attach new floats in the pit area.
- Order at least 2 new umbrellas to have on hand for the guard stands.
- Remove and replace the wood benches. Not all benches need to be replaced.
- More rock may be needed for the parking lot.
- Spray the parking lot and around the pool prior to season several times to kill weeds and grass that is growing in the areas around the pool.
- Find a place for the large piece of tin that is for the carport/pit cover to be moved to or used. This will allow the bike rack to be used.
- Could use some plastic plugs for the pool wall holes. Several are missing.
- What maintenance, if any, needs to be done to the backwash filter container?
- What maintenance needs to be done on the exhaust fans?

EXECUTIVE SESSION MOTIONS

There is no standard format for the motion to recess into executive session which will apply to all situations. Because the statutory language requires the motion contain both the "justification" and the "subjects" to be discussed, the motion should include the statutory reason for recessing into executive session and a more specific description of the topic for discussion.

1. Statutory reason for non –elected personnel needs a more specific reason which could be Individual employee's performance

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

2. Statutory reason for Attorney – Client privilege needs a more specific reason which could be discuss contract, Litigation, Claim, or other such more specific item.

I move the city council recess into executive session to discuss a claim pursuant to **Attorney – Client privilege** matter exception, K.S.A. 75-4319(b)(2) to include: the City Attorney and (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

3. For employer-employee negations a more specific description could be salary.

I move the city council recess into executive session to discuss salary pursuant to **employer-employee negotiations** matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

4. For property acquisition matters a more specific description could be purchase cost. I move the city council recess into executive session to preliminary discuss purchase cost pursuant to property acquisition matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at _____PM.

K.S.A. 75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion. (b) No subjects shall be discussed at any closed or executive meeting, except the following:

(1) Personnel matters of nonelected personnel;

(2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;

(3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;

(4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) preliminary discussions relating to the acquisition of real property;